CERTIFICATE OF RELEASE

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Doc#: 0500705189 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/07/2005 11:16 AM Pg: 1 of 2

Date: December 20, 2004

Title Order No.: 935665

Name of Mortgagor(s): Feodoro Vejar

Name of Original Mortgagee: Washington Mutual Bank, FA

Name of Mortgage Servicer (it any):

Mortgage Recording: Volume: Page: or Document No.: 0415406145

The above referenced mortgage has ocen paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the morigagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement The Clark's Office

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 13-35-211-020-0000 Vol. 0373 Common Address: 2250 North Kimball, Chicago, IL 60647

First American Title Insurance Company

Its: Office Manager

Address: 3120 N. Lincoln Ave.\ Chicago, IL 60657

Telephone No.: (773) 525-1287

State of Illinois

By:

County of Cook

This instrument was acknowledged before me on December 20, 2004 by Ryan Pettengill as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires:

OFFICIAL SEAL SUSAN M NUNNALLY NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES.03/23/08

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Teodoro Vejar, 2250 North Kimball, Chicago, IL 60647

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LOT 4 IN BLOCK 3 IN ALLPORT'S SUBDIVISION OF THE NORTH 3/8 OF THE EAST 1/3 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office