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Doc#: 0500705482
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/07/2005 03:32 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 12/21/04

Law Title Order Number: 227546K

1. Name of Mortgago (s) MELISSA LOPEZ
2. Name of original Mortgagee: LONG BEACH MORTGAGE COMPANY
3. Name of Mortgage Servicer (if any): WASHINGTON MUTUAL
4. **Mortgage Recorded Document Number(s):**
0021377743
5. The above referenced mortgage has been paid in accordance with the payoff statement received from WASHINGTON MUTUAL and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 9.35/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 12-28-102-032

Address: 3144 GEORGE STREET, FRANKLIN PARK, IL 60131

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company-Naperville, authorized agent for
LAWYERS TITLE INSURANCE

By: _____

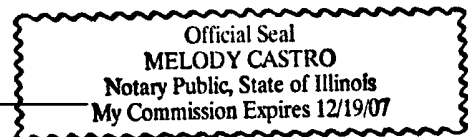
Address: 800 Enterprise Drive Suite 205, Oak Brook, IL 60523

Phone: (630)522-0011

State of Illinois, County of COOK

This instrument was acknowledged before me on 12/21/04 by
as (officer/for/agent of) Law Title Insurance Company.

Notary Public



Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

Law Title Pick-Up

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Law Title Insurance Company Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 227546K

The land referred to in this Commitment is described as follows:

LOT 1 (EXCEPT THE NORTH 37 FEET) AND THE NORTH 31 FEET OF LOT 2 IN FRANKLIN HEIGHTS 1ST ADDITION BEING A SUBDIVISION OF LOTS 1, 2, 3, AND 4 IN BLOCK 2 IN TURNER PARK LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office