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Doc#: 0500706024
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/07/2005 08:47 AM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000567570232005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: STANISLAW MAZUR, KYTYNA
CHMIELEWSKA

Property 5812 W BYRON STREET, P.I.N. 13202050280000
Address.....: CHICAGO,IL 60634

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/16/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0418905286, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 21 day of December, 2004.

Mortgage Electronic Registration Systems, Inc.



Amy Grayne
Assistant Secretary

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M7
JTR

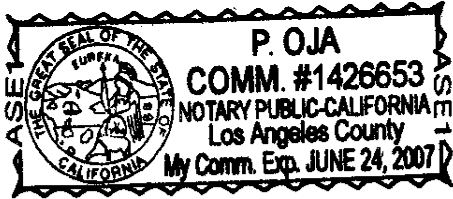
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, P. Oja a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Amy Grayne, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of December, 2004.



P. Oja
 P. Oja, Notary public
 Commission expires 06/24/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

STANISLAW MAZUR, KRYSZYNA CHMIELEWSKA
5812 W BYRON ST
CHICAGO, IL 60634

Prepared By: Theresa Navarro
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684



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SCHEDULE A
ALTA Commitment
File No.: 386123

LEGAL DESCRIPTION

THE EAST 20 FEET OF LOT 42 AND LOT 44 (EXCEPT THE EAST 17-1/2 FEET OF SAID LOT 44 IN BLOCK 10 IN SUBDIVISION OF BLOCKS 9 TO 16 INCLUSIVE OF MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

STEWART TITLE COMPANY