

# UNOFFICIAL COPY



Doc#: 0500706125  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 01/07/2005 11:20 AM Pg: 1 of 4

[WHEN RECORDED RETURN TO]  
NTC -- ATTN: THOMAS TEMPLE  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
VMP (GA) LOAN#: 0100895408A

JN



This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no.: **1(800)967-7623**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of  
whose address is  
a certain Mortgage dated **February 6, 2002**  
**BRUNILDA GUZMAN SINGLE**

*The Provident Bank  
East 4th St  
Cincinnati OH 45002*

(herein "Assignee"),  
, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION** upon the following described  
property situated in **COOK** County, State of Illinois:  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

Parcel ID #: **16-01-316-025**  
Property Address: **908 NORTH MOZART STREET**, CHICAGO, ILLINOIS 60622  
such Mortgage having been given to secure payment of **Two Hundred Eighty-Five Thousand and No/100 -----**  
-----  
(\$ **285,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
**0020185563** ) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95  
VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



*Handwritten signature and initials*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 13, 2002

Witness Reina Chango

Witness Rosanna Serrano

Witness \_\_\_\_\_

Seal: Federico Manalad

**NEW CENTURY MORTGAGE CORPORATION**

(Assignor)

By [Signature]  
(Signature)  
**Magda Solorzano**  
A.V.P. Shipping Manager

State of California  
County of **ORANGE**  
On **February 13, 2002**

, before me **Maria Stafford**

, personally appeared

**Magda Solorzano**

[Signature]

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity up on behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_

VMP -995 (9608)

VMP -1163B (9605)

Page 2 of 2

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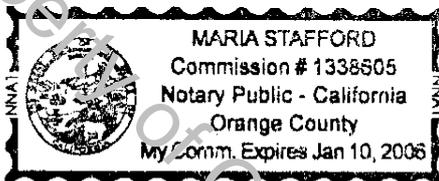
## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }  
County of ORANGE } ss.

On 2/13/02 before me, MARIA STAFFORD  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared MAGDA SOLORZANO  
Name(s) of Signer(s)

personally known to me  
 proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*[Signature]*  
Signature of Notary Public

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

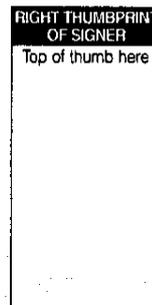
Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



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**LEGAL DESCRIPTION:**

LOT 12 IN BLOCK 15 IN CARTER'S RESUBDIVISION OF BLOCKS 1, 3, 4, 5, 7, 8, 9, 10, 11, 13, 14 AND 15 AND LOTS 2, 4 AND 5 IN BLOCK 17 IN CARTER'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 IN CLIFFORD'S ADDITION TO CHICAGO IN SECTION 1, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NO.:** 16-01-316-025