RECORDATION REQUESTED BY:

*New City Bank 900,S. Michigan Ave. Chicago, IL 60605

WHEN RECORDED MAIL TO:

E0/6525

New City Bank 900 S. Michigan Ave. Chicago, IL 60605



Doc#: 0500708064 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 01/07/2005 11:59 AM Pg: 1 of 3

FOR RECORDER'S USE ONLY

This POWER OF ATTORNEY prepared by:

FOLLOWING DOCUMENTS TO BE RECOPDED: Cort's Office

POWER OF ATTORNEY

0500708064 Page: 2 of 3

UNOFFICIAL CO

JONES LAW OFFICES

25 East Washington Street Suite 906 Chicago, Illinois 60602

(312) 236-2112 Facsimile: (312) 236-2634 E-Mail: mej@joneslaw.org

FINANCIAL POWER OF ATTORNEY

1, EPHRAIM DAVID, appoint TAMARA DAVID, as my attorney in fact, to act for me individually, and in my name, place, and stead, to do all things necessary to be done in and atout the premises regarding the financing, including signing and/or executing any all deciments in my individual name, as fully as I could do if personally present, regarding the following property:

Common address:

40 C West Fulton Market

Chicago, Illinois 60606

Pin#

17-09-303-004-1014

The rights, powers, and authority of my attorney in fact to exercise any and all of the rights and powers granted will commence and be in full force and effect on June 18, 2004 and the rights, powers, and authority will remain ir full force and effect from that date until the financing of the above described property is completed.

Dated: December 2, 2004

Ephraim David

ctary Public, State of Illinois

Commission Exp. 03/10/2007

SOM CO

9959 Roberts Road Palos Hills, IL 60465

0500708064 Page: 3 of 3

UNOFFICIAL COPY

UNIT 14 IN FULTON COURT CONDOMINIUM AS DELINIATED ON THE SURVEY OF THE FOLLOWING **DESCRIBED REAL ESTATE:**

THE SOUTH 82.50 FEET OF THAT PART OF LOTS 12 TO 22 LYING ABOVE A HORIZONTAL PLANE OF 22.23 FEET ABOVE CHICAGO CITY DATUM IN BLOCK 62 IN CANAL TRUSTEES SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IEINAFTER HE
LARATION OF CO.
E OFFICE OF THE RECO.
128664 TOGETHER WITH I)
ME (EXCEPTING FROM SAID PAPLE.
HEREOF AS DEFINED AND SET FORTH IN.

P.N. 17-09-308-6011-101. (HEREINAFTER REFERED TO AS THE "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM MADE BY GARAGE, LLC AND RECORDED FEBRUARY 22, 2000 IN THE OFFICE OF THE RECOGDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 00128664 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS

1.1