

UNOFFICIAL COPY

LOAN NO.: 41648123130244
PIF DATE: 12/16/2004
ILLINOIS
RELEASE DEED
Prepared by: APRIL ROBINSON



Doc#: 0500716033
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/07/2005 08:29 AM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

JOSEPH E CALI AND ELSA B CALI AS CO-TRUSTEES OF THE
JOSEPH E CALI AND ELSA B CALI REVOCABLE TRUST AGREEMENT DATED 5/9/03,
J/T/R/S

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0420916205, Volume NA, Page NA, Mortgage Date 07/06/2004, Recorded Date 07/27/2004

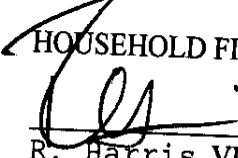
Address of Property: 1 CEDAR GLEN DR
ROLLING MEADO, IL 60008

Legal Description of Property: SEE EXHIBIT A

Tax ID No.: 02-35-109.001

Dated: December 30, 2004

HOUSEHOLD FINANCE CORPORATION III


R. Harris, VICE PRESIDENT

State of Illinois
County of Dupage

On December 30, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, R. Harris personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this December 30, 2004.


Notary Public - Commission Expires 7-21-2008



SY
PA
SNO
MNO
G.M.

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EXHIBIT A (PAGE 1)

SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT:
PARCEL 1:

LOT 64 IN CREEKSIDE AT PLUM GROVE AT UNIT NO. 3, BEING A RESUBDIVISION OF PART OF LOT 1 IN LOUCHIOS FARM SUBDIVISION IN THE NORTH HALF OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1968 AS DOCUMENT NUMBER 20560534, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER CLASS 'A' EASEMENT LOCATED ON LOTS 64 AND 65 AS DISCLOSED BY PLAT OF CREEKSIDE AT PLUM GROVE UNIT NO. 3, BEING A RESUBDIVISION OF PART OF LOT 1 OF LOUCHIOS FARM SUBDIVISION IN THE NORTH HALF OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 23, 1968, AS DOCUMENT NUMBER 20560534, AND AS SET FORTH IN THE DECLARATION MADE BY PIONEER TRUST AND SAVINGS BANK, AN ILLINOIS CORPORATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER THE TERMS OF A TRUST AGREEMENT DATED OCTOBER 6, 1966 AND KNOWN AS TRUST NUMBER 15713, DATED JUNE 1, 1967 AND RECORDED JUNE 2, 1967 AS DOCUMENT NUMBER 20154720, AS AMENDED BY DOCUMENT NUMBER 20560535, AND AS MAY BE AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 02-35-109-001

U19445496-01IN07

MORTGAGE
LOAN# 416401
US Recordings



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ORIGINAL