

# UNOFFICIAL COPY



Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
LAND AMERICA TEMP

Doc#: 0500717008  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/07/2005 08:27 AM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0049148919 RLS#: 241213



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DIANE V BOOTH, AN UNMARRIED WOMAN

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: JUNE 12, 2003

Recorded on: JULY 01, 2003 as Instrument No. 0318203008 in Book No. --- at Page No. ---

Property Address: 9239 S MERRILL AVE, CHICAGO, IL 60617-0000

County of COOK, State of ILLINOIS

PIN# 25-01-411-013

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 22, 2004

### AMERIQUEST MORTGAGE COMPANY

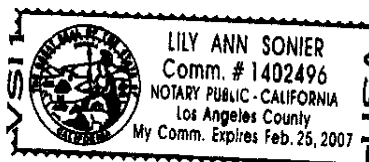
By:   
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of CALIFORNIA }  
County of LOS ANGELES } ss.

On DECEMBER 22, 2004, before me, LILY ANN SONIER, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): LILY ANN SONIER



SV  
SNO  
MNO  
J.M.

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LEGAL DESCRIPTION:

LOT 30 (EXCEPT THE SOUTH 8 AND 1/3 FEET THEREOF) AND THE SOUTH 16 AND 1/3 FEET OF LOT 31, IN BLOCK 12 IN S.E. GROSSCLOMNET HEIGHTS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office