## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 5810971616



Doc#: 0500717254

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 01/07/2005 01:38 PM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by **ODELL LEE**AND PATRICIA LEE to HOMESTART MORTGAGE CORPORATION bearing the date 06/07/1999 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois 1/1 Book Page as Document Number 99569675

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 195 AND 196 IN LANSINGH S ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 1859 SOUTH LAWNDALE AVE. CFICAGO, IL 60623 PIN# 16-23-314-071

dated 12/23/2004

CHASE MANHATTAN MORTGAGE CORPORATION, SUCCESSON & MERGER WITH CHASE MORTGAGE COMPANY-WEST, SUCCESSOR BY MERGER TO MELLON MORTGAGY, COMPANY

By:\_\_\_\_

SUSAN STRAATMANN

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/23/200; by SUSAN STRAATMANN the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION, SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY-WEST, SUCCESSOR BY MERGER TO MELLON MORTGAGE COMPANY on behalf of said CORPORATION.

**MARY JO MCGOWAN** 

Notary Public/Commission expires 07/30/2007

MARY JO MCGOW AN Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0238404 Bonded through (800) 432-4254 Florida Notary Assn., inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 2331032 SWE242057

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