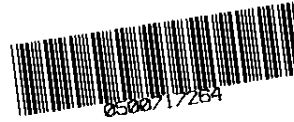


UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 9893202409



Doc#: 0500717264
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/07/2005 01:39 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **JOHN L. PHILLIPS AND JEANNINE M. PHILLIPS** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 08/28/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021010527

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

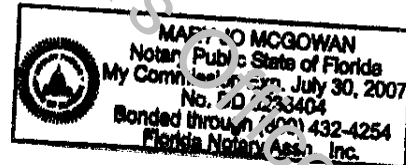
SEE EXHIBIT "A" ATTACHED
known as: 5114 N. WOLCOTT #2N CHICAGO, IL 60640-2613
PIN# 14-07-401-020-1005

dated 12/23/2004
CHASE MANHATTAN BANK USA, N.A.

By: [Signature]
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/23/2004 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

[Signature]
MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 2346483 SWE242057

SYB
P2
S NO
MYES
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UNOFFICIAL COPY

Loan No: 9893202409

'EXHIBIT A'

PARCEL 1: UNIT 2 N IN RAVENSVILLE CONDOMINIUMS AS DELINIATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 12 (EXCEPT THE SOUTH 15.60 FEET THEREOF) AND THE SOUTH 6 FEET OF LOT 9 IN BLOCK 2 IN CLYBOURN'S ADDITION TO RAVENSWOOD IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED ON APRIL 15, 1999 AS DOCUMENT NUMBER 99362750 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS PARCEL 2: EXCLUSIVE RIGHT TO USE THE PARKING SPACE P-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED ON APRIL 15, 1999 AS DOCUMENT NUMBER 99362750.

Property of Cook County Clerk's Office