UNOFFICIAL COPY



Doc#: 0500717350 Eugene "Gene" Moore Fee: \$46.50 Cook County Recorder of Deeds Date: 01/07/2005 02:58 PM Pg: 1 of 2

Recording Requested By/Return To:

HEBC Martgage Corporation (USA) 2,826 14, 665 in Avenue Depail by 14043

| ALTERIA DOUBLE SILL HOWELFY | A CONTRACT OF CONT | |
|---|--|----------------------------------|
| | ENT OF MORTGAGE | 0389381519 |
| For Value Received, the undersigned holder of a AVENUE, DEPEW, NY 14043 | Mortgage (herein "Assignor") whose address is 2 | 929 WALDEN |
| whose address is a certain Mortgage dated January 05 2004 GLEN E. KINDLE and DONNA S. KINDLE. AUSBAND | 1595 Spring Hill Road, Suite | (herein "Assignee"), |
| to and in favor of following described property situated in COOK See Weeke & Seheck | Hinsdale Bank & Trust County | upon the y, State of Illinois: |
| Parcel ID#: 21-25-43 WALLBANK AVENUE, DOWNE such Mortgage having been given to secure payment of T which Mortgage recorded on in Book, Volume, or Liber I State of Illinois, together with the note(s) and obligations interest, and all rights accrued or to accrue under such Mor | TWO HINDRED SEVENTY THOUSAND and NO 2004 "014547" (\$2' No., at Page (or as No. 1) of the County Clerk o COOK So therein describe (and the money due and to be | 70,000.00) f Records of County. |
| TO HAVE AND TO HOLD the same unto Associations of the above-described Mortgage. | signee, its successor and assigns, forever, subject | - A/ |
| IN WITNESS WHEREOF, the undersigned Assig February 04, 2004 Witness Witness | HSBC MORTGAGE ORPORATION Nilda Feliz VP, Secondary Marketing Operations | P2 MY N (USA) BM |
| Witness | — V1, Secondary Marketing Operations | |

STATE OF NEW YORK,

day of February 2004 On the 4th before me, the undersigned, public in and for said state, personally appeared Nilda Feliz VP, Secondary Marketing Operations

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the

instrument. CYNTHIA ALLEN

Notary Public, State of New York Qualified in Erie County My Commission Expires 10/07/2006

MIN: 100015700031760388

Illinois Assignment of Mortgage with Acknowledgment

7700IL Rev (12/00)

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LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

POLICY NO.: 1580 000216841 01580

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 153 IN BRANIGAR BROS' WOODED HOMESITES, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 1/2 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 10, EAST OF THE THIRD The property of County Clark's Office PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 2, 1920 AS DOCUMENT 144598, IN DUPAGE COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.