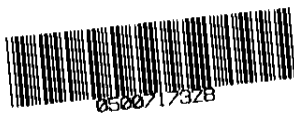


Document Prepared By: ILMRS1-5
RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0500717328
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/07/2005 02:13 PM Pg: 1 of 2

Project #: 591WFHM
Reference #: 591-0731475



* 5 9 1 - 0 7 3 1 4 7 5 *
Secondary Reference #: 20050113 (R045)
PIN/Tax ID #: 17-04-217-095-0000
Property Address:
1309 N SUTTON PLACE
CHICAGO, IL 60610

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **SETH MARKS AND MEREDITH MARKS, HUSBAND AND WIFE**
Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC.**
Loan Amount: **\$497,775.00** Date of Mortgage: **8/27/2002**
Date Recorded: **9/5/2002**

Document #: **0020975399**

Comments:
Legal Description: **SEE LEGAL ATTACHED.**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/29/2004**.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEE TE
VICE PRES. LOAN DOCUMENTATION
State of **GA**
County of **FULTON**

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

On this date of **12/29/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEE TE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

5Y
PZ
MY
BMR

26 5
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9

UNOFFICIAL COPY**20975399****ALTA Commitment
Schedule C**

File No.: 125725

591-0731475
COOK, IL
12/29**Legal Description:****Parcel 1:**

That part of a tract of land described as follows; (said tract to be described hereinafter), commencing at the South West corner of said tract. Thence North 00 degrees 00 minutes 00 seconds East along the West line of said tract, 264.58 feet to the North West corner of said tract: Thence North 90 degrees 00 minutes 00 seconds East along the most Northerly North line of said Tract, 81.66 feet, Thence South 00 degrees 00 minutes 00 seconds East along a North and South line of said tract, 23.47 feet to a North line of said Tract, Thence North 90 degrees 00 minutes 00 seconds East along a North line of said Tract, 6.91 feet, Thence South 00 degrees 00 minutes 00 seconds East, 106.36 feet to the point of beginning; Thence North 90 degrees 00 minutes 00 seconds East, 60.86 feet; Thence South 00 degrees 00 minutes 00 seconds East, 4.07 feet; Thence South 45 degrees 00 minutes 00 seconds west 2.25 feet; Thence South 90 degrees 00 minutes 00 seconds West, 3.77 feet, Thence South 00 degrees 00 minutes 00 seconds East, 28.37 feet, Thence South 90 degrees 00 minutes 00 seconds West, 55.50 feet; Thence North 00 degrees 00 minutes 00 seconds East, 34.03 feet to the point of beginning, the above described parcel being a part of a tract of land comprising all of lot 14 in Chicago Land clearance commission number 3, being a consolidation of lots and parts of lots and vacated alley's in Bronson's addition Chicago, and certain re subdivisions also all of lots 20, 21, 22 and parts of lots 23 and 24 in assessors division of lots 16 to 23 inclusive, in Bronson's addition to Chicago, in section 4, township 39 North, range 14 East of the Third Principal Meridian described as follows: Beginning at the South West corner of said lot 14 and running thence North 00 degrees 00 minutes 00 seconds East on the West line of said lot 14 and the West line said lots 20, 21, 22, 23 and 24, the same being the East line of North Clark Street, for a distance of 264.58 feet Thence North 90 degrees 00 minutes 00 seconds East, 81.66 feet, thence South 00 degrees 00 minutes 00 seconds East, 23.47 feet, thence North 90 degrees 00 minutes 00 seconds East, 67.90 feet to the West line of a 20 foot public alley, the same being the East line of said lot 14 and the East line of said lots 20, 21, 22, 23; Thence South 00 degrees 01 minutes 49 seconds West along said alley line, 241.73 feet to the Southeast corner of said lot 14, Thence North 89 degrees 45 minutes 39 seconds West on the South line of said lot 14, the same being the North line of West Goethe Street, for a distance of 149.43 feet to the point of beginning, all in Cook County, Illinois.

Parcel 2:

Easements appurtenant to and for the benefit of said parcel 1 aforesaid, as set forth in declaration made by Sutton properties, Inc. A corporation of Illinois dated January 1, 1978 and recorded March 6, 1978 as document 24351547 and filed March 6, 1978 as document LR3002764 and as created by deed from Sutton properties, Inc. A Corporation of Illinois to Edward Mann and Madeline Mann, his wife, filed April 25, 1978 as document LR3013073 for Ingress and Egress, all in Cook County, Illinois.