

# UNOFFICIAL COPY



Doc#: 0500718062  
Eugene "Gene" Moore Fee: \$46.50  
Cook County Recorder of Deeds  
Date: 01/07/2005 09:55 AM Pg: 1 of 2

Recording Requested By/Return To: **HSBC Mortgage Corporation (USA)**  
2929 Walden Avenue  
Depew, NY 14043  
Document Tracking

**HSBC Mortgage Corporation (USA)**  
2929 Walden Avenue  
Depew, NY 14043  
ATTN: Document Tracking



## ASSIGNMENT OF MORTGAGE

0379744104

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2929 WALDEN AVENUE, DEPEW, NY 14043

does hereby grant, sell, assign, transfer, and convey, unto MERS as nominee for HSBC Mortgage Corporation (USA) whose address is **G 4318 MILLER ROAD** (herein "Assignee"),  
a certain Mortgage dated **FLINT, MI 48507** October 28, 2003, made and executed by  
**MICHAEL A. SLOAN, UNMARRIED MAN**

to and in favor of **Perl Mortgage Inc.** upon the following described property situated in **COOK** County, State of Illinois:

*See attached legal description.*  
Parcel ID#: **17-04-400-039-1010 / 17-04-400-040-1082**

Property Address: **111 W. MAPLE STREET, Unit 3403, CHICAGO, IL 60610**  
such Mortgage having been given to secure payment of **THREE HUNDRED TEN THOUSAND FOUR HUNDRED and NO/100** (\$310,400.00) which Mortgage recorded on **11-10-2003** **0331414079** (or as No. **1**) of the County Clerk of Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

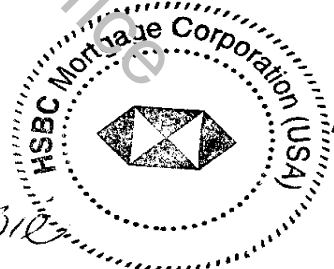
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 08, 2003

*Joseph Zawinski*  
Witness  
*Charmaine Marks*  
Witness  
*Joseph Marks*  
Attest

HSBC MORTGAGE CORPORATION (USA)

*Christine M. Benes*  
Christine M. Benes  
AVP, Secondary Marketing  
**SN0 P2 NY AMF**



Seal:  
STATE OF NEW YORK,

County ss: *COOK*

On the **8th** day of **November**, 2003 before me, the undersigned, a notary public in and for said state, personally appeared **Christine M. Benes** personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Prepared By: *Jason Spatz* Jason Spatz Notary Public *Josephine P. Andrews*

Illinois Assignment of Mortgage with Acknowledgment

MIN: 100015700031108182

JOSEPHINE P. ANDREWS  
Notary Public, State of New York  
Qualified in Erie County  
My Commission Expires 07/29/06  
7-0016 REV (12/00)

9-10

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**RIDER - LEGAL DESCRIPTION****PARCEL 1:**

~~UNIT 3402 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.~~

**PARCEL 2:**

UNIT NO. 413 IN THE GOLD COAST GALLERIA GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELLS' ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139817, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815, IN COOK COUNTY, ILLINOIS.

17-04-422-039-1010

17-04-422-040-1088