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Prepared by, recording requested by and return to:

Name: L TAYLOR

Company: LB TAYLOR ENTERPRISE INC

Address: P.O. BOX 43427

City: CHICAGO

State: IL

Zip: 60643-0427

Phone: 773 785 6759 Fax: 773 568 3586 Doc#: 0500718119
Eugene "Gene" Moore Fee: \$18.50
Cook County Recorder of Deeds
Date: 01/07/2005 01:06 PM Pg: 1 of 3

20-32-327-002 VOLUME #44

-----Above this Line for Official Use Only---

GENERAL CONTRACTOR'S MECHANIC'S LIEN --NOTICE AND CLAIM

STAT	E OF ILLINOIS)
COID) SS. 323-30-0082
COUN	NTY OF cookIL)
The ur	ndersigned Claimant, Rochell 7 arver/RTarver Financialt, ofCHICAGO_il,
Count	y ofCOOK (the "Clair.'mt"), hereby claims a mechanics lien pursuant to
the Mo	echanics Lien Act of the State of Illinon against ONEIDA WHITE regarding the
proper	ty commonly known as 8605 S. LOCMIS BLVD County ofCOOK CHICAO IL
60620	(the "Owner(s)"), and states as follows tar, id# 20-32-327-002-VOLUME# 44
	(*** 20-52-527-002-4 OHOIVIE# 44
1.	Owner(s) now holds title to that certain real property in the County COOK,
	State of Illinois (the "Property"), to wit:
	o mis of minors (the Troperty), to wit.
	LEGAL DESCRIPTION
	The Property is commonly known _8605 S. LOOMIS, County of COOK,
	Permanent Real Estate Index Number 20-32-327-002
	Tormatone real Estate mack radioel 20-32-321-002
,	On or about March 20 TH 2004 Claimant and Owner(s) entered into that
	certain agreement (the "Contract") for the newfarmer of the contract of the certain agreement (the "Contract") for the newfarmer of the certain agreement (the "Contract") for the newfarmer of the certain agreement (the "Contract") for the newfarmer of the certain agreement (the "Contract") for the newfarmer of the certain agreement (the "Contract") for the newfarmer of the certain agreement (the "Contract") for the newfarmer of the certain agreement (the "Contract") for the certain agreement (the cert
	certain agreement (the "Contract") for the performance of certain work and the
	delivery of certain materials by Claimant (the "Work") for the sum of

4. On or about _rochelle tarver/ rtarver financial _, Claimant completed all of the Work under the terms of and in accordance with the Contract, in that Claimant supplied all labor and materials necessary for performance of its duties under the Contract for the improvements to the Property.

(\$ 5,867.00) (the "Contract Sum").

5. All of the labor and materials furnished and delivered by Claimant were furnished to and used in connection with the improvement of the Property, and the last of such labor and materials was furnished, delivered and performed, and the work

0500718119 Page: 2 of 3

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contemplated under the Contract completed, on or about March 20TH 2004

- There is now justly due and owing the Claimant after allowing to the Owner(s) all 6. credits, deductions and offsets, the sum of 5,867.00 plus interest at the rate specified in the Illinois Mechanics Lien Act.
- 7. Claimant now claims a lien on the above-described Property, and on all of the improvements thereon, against the Owner(s) and all persons interested therein for \$ 5,867.00 plus interest at the rate specified in the Illinois Mechanics Lien Act, as well as court costs and attorney fees.

CLAIMANT NAME

U _A	CLAIMANT NAME
10	BY: Rochell Tarver/rtarver financial
Q _A	Claim made by orAttorney
STATE OF ILLINOIS)	
SS.	
COUNTY OF _IL	
Conna	IFICATION
LEKI.	IFICATION
The same of the sa	
The Affiant, List //cl.	, being first duly sworn, on oath
deposes and says he is one of the principal	als of _Rochell traver/ rtarver financial
	he for going Notice and Claim for Lien and
	ments therein contained are true to the best of
Affiant's knowledge.	in the transfer of the transfe
Tittuit 5 kilowiedge.	
DAY	
BY:	_rochell traver/rtarver_financial
	CLAIMANT
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Subscribed and Sworn to Before me this	α
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Notae	ry Public
	y ruone
"OFFICIAL SEAL"	
[SEAL]Lisa McCurkle Notary Public, State of Illinois	
My Commission Expires Oct. 17, 2007	"OFFICIAL SEAL"
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	Notary Public, State of Illinois My Commission Expires Oct. 17, 2007
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Law Title Insurance Company Inc.-Naperville 2900 Ogden Ave., Suite 108 Lisle, Illinois 60532 (630)717-7500

Authorized Agent For:

Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 227894M REV.12/09/04

The land referred to in this Commitment is described as follows:

LOT 25 IN THE RESUBDIVISION OF LOTS 1 TO 17 INCLUSIVE AND LOTS 28 TO 44 INCLUSIVE IN BAKER AND SUBLET'S RESUBDIVISION OF BLOCK 4 IN HATSON HILL'S SOUTH ENGLEWOOD ADDITION, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF HE INSHIP OF COOF COUNTY CLOTHES OFFICE SECTION 38, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS

ALTA Commitment Schedule C

(227894.PFD/227894M/7)