

**UNOFFICIAL COPY**

Prepared By: Chong Yang  
US Recordings  
2925 Country Drive  
St. Paul, Minnesota USA 55117

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, Minnesota USA 55117

### Satisfaction of Mortgage

Date: **December 27, 2004**

Loan#: **81160944001**  
Invoice#: **E0126293**

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **TIA MIAL a.k.a. TIA D. MIAL** currently residing at **1422 S MICHIGAN AVE, CHICAGO, Illinois 60605**, to **US Bank National Association ND MORTGAGEE**, Dated **December 6, 2000** and filed for record **December 7, 2000**, as Document Number **00964736** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

22929242

**\*\*See Attached Exhibit A for Legal Description**  
**US Bank National Association ND**

PIN: 17-22-107-029; 030; 031; 032; 033

By



**Grace Bowers, Mortgage Officer**

STATE OF Minnesota )  
COUNTY Ramsey ) SS

The foregoing instrument was acknowledged before me this **27th** day of **December, 2004**, by **Grace Bowers** the **Mortgage Officer**, of **US Bank National Association ND**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



Nancy L. Carlson, Notary Public  
Commissioned in the State of **Minnesota**  
My Commission (Expires)(Is) **January 31, 2008**

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## Exhibit A

PARCEL 1: UNIT 422 IN THE MICHIGAN AVENUE GARDEN TERRACES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL A: LOTS 19, 20 AND THE NORTH 1/2 OF LOT 21 (EXCEPT PART TAKEN FOR ALLEY) IN THE SUBDIVISION OF LAVANTIA SPRING ADMINISTRATIX OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL B: LOTS 17, 18 AND 19 IN BLOCK 16 IN HERRINGTON'S ADDITION TO CHICAGO SAID ADDITION, BEING A SUBDIVISION OF BLOCKS 14 TO 17, INCLUSIVE IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00848586, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. 1422 S MICHIGAN AVE, CHICAGO, IL 60605



**U22929242-01FB02**

SAT OF MORTGAGE

LOAN# 81160944001

US Recordings

Property of Cook County Clerk's Office