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0500722198

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0500722198
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/07/2005 11:07 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: DANIEL J CROSSWHITE

Recorded in Cook County, Illinois, on 03/04/03 as Instrument # 0030299569

Tax ID: 25-21-406-056, 25-21-406-057

Date of mortgage: 02/20/03 Amount of mortgage: \$76415.00 Address: 11517 S Perry Chicago, IL 60612

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said County is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/23/2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
as nominee for WACHOVIA MORTGAGE CORPORATION

By:

Marshe Craine
Vice President

State of Nevada
County of Washoe

On 12/23/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for WACHOVIA MORTGAGE CORPORATION and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for WACHOVIA MORTGAGE CORPORATION.

Notary: Nannette Thomas
My Commission Expires 04/02/08



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1238624 Investor LN# 1948332891 P.I.F.: 12/13/04
FINAL RECON.IL 90844 MERS 2 12/23/04 03:03:46 12-031 IL Cook 2465:35 15
MIN#: 1000137-0007444028-8 MERS Tel.#: 1-888-679-6377



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Loan Number: 1238624
Stco Code: 12-031

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PARCEL 1: LOT 6 IN JAMES M. DAVIS ADDITION TO PULLMAN, BEING A SUBDIVISION OF BLOCK 1 AND 2 IN ALLEN'S SUBDIVISION OF THE WEST 49 ACRES OF THE EAST 1/2, OF THE SOUTHEAST 1/4 OF SECTION 21. TOWNSHIP 37 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF LOTS 4 AND 5 IN JAMES M. DAVIS ADDITION TO PULLMAN. BEING A SUBDIVISION OF BLOCKS 1 AND 2 IN ALLEN'S SUBDIVISION OF THE WEST 49 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21. TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: TO WIT, COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5 THENCE; EASTERLY ALONG THE SOUTH LINE OF SAID LOT 5 IN THE EAST LINE OF SAID LOT; THENCE NORTH 13.5 FEET.

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Property of Cook County Clerk's Office