

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION



When Recorded Return To:
FRANCES M OCHOA
4244 WEST 77TH STREET #303
CHICAGO, IL 60652

Doc#: 0500722116
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/07/2005 09:23 AM Pg: 1 of 2



SATISFACTION

GMAC MORTGAGE CORPORATION #0600630559 "OCHOA" Lender ID:30000/600630559 Cook, Illinois PIF: 12/14/2004
MERS #: 100037506006305594 VRU #: 1-877-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) holder of a certain mortgage, made and executed by FRANCES M OCHOA, originally to MORTGAGE AMENITIES CORP., in the County of Cook, and the State of Illinois, Dated: 04/22/2003 Recorded: 05/05/2003 as Instrument No.: 0312534026, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 328-46-0901

Property Address: 4244 WEST 77TH STREET #303, CHICAGO, IL 60652

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation)
On December 24th, 2004

By: _____
Janice Burt, Assistant Secretary



STATE OF Iowa
COUNTY OF Black Hawk

On December 24th, 2004, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK
Notary Expires: 05/17/2007 #728505



(This area for notarial seal)

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EXHIBIT "A"

PARCEL 1:
UNIT 4244-363 IN THE COURTYARD IN FORD CITY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF THE NORTH 3/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT 97032480 AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
NON-INCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR PEDESTRIAN AND VEHICULAR TRAFFIC TO AND FROM CICERO AVENUE AND PULASKI AS CONTAINED IN DOCUMENTS 19972008 RECORDED OCTOBER 28, 1996; 19982474 RECORDED OCTOBER 31, 1966; 20242883 RECORDED AUGUST 28, 1967; 21045716 RECORDED DECEMBER 29, 1969; 20029724 RECORDED DECEMBER 27, 1966; 18451234 RECORDED APRIL 18, 1962; 19109916 RECORDED APRIL 27, 1964; 19514594 RECORDED JULY 1965; 18664329 RECORDED APRIL 27, 1962 AND 04044583 RECORDED DECEMBER 14, 1997 AS DESCRIBES IN THE AFORESAID INSTRUMENTS AS MODIFIED, AMENDED AND SUPPLEMENTED, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 19-27-401-057-1159 (NEW PIN)

600630559 payoff 12/14/2004 EH