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RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0619250881

DRAFTED BY: Tedra White 7159 Corklan Drive

ABN AMRO MORTGAGE GROUP Jacksonville, FL 32258

Doc#: 0500732064 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/07/2005 12:33 PM Pg: 1 of 2

After Recording Mail To: Paul N Kim Young J Chi 3719 Devon Ave 3b W Chicago, IL 60659

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by PAUL N KIM ANE YOUNG JU CHI JOINT TENANTS

as Mortgagor, and r_c corded on 12/26/2001 as document number in the Recorder's Office of COOK County, held by ALLIANCE FINANCING MORTGAGE CORPORATION, as mortgagee the undersigned hereby receases said mortgage which formerly encumbered the described real property to wit:

Commonly known as 3719 W Devon Ave Si, Chicago IL 60659

PIN Number 13021040471006

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original Clert's Orric mortgagee.

Dated December 21, 2004 ABN AMRO Mortgage Group, Inc.

CHERYM A DONAHOO Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on December 21, 2004 by CHERYL A DONAHOO, Assistant Vice President the foregoing Officer

of ABN-AMRO Mortgage on behalf of said Bank.

Notary

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Loan Number: 0619250881

EXHIBIT A

UNIT 3B AS DELINEATED ON PLAT OF SURVEY AS LOT 7 (EXCEPT THE EAST 12.08 FT.) ALL OF LOT 8 AND THE EAST 10.71 FT. OF LOT 9
IN BLOCK 5 IN OLIVER SALINGER AND COMPANY'S SEVENTH KIMBALL
BLVD. ADDITION FO NORTH EDGEWATER OF THE NORTHEAST 1/4 OF THE
NORTHWEST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE
NORTHWEST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE
ILLINOIS, WHICH PLAY OF SURVEY IS ATTACHED AS EXHIBIT B TO
ILLINOIS, WHICH PLAY OF SURVEY IS ATTACHED AS EXHIBIT B TO
DECLARATION OF CONDOMINIUM "PETERSON PARK II" MADE BY COSMOPOLITAN
NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS
NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS
TRUSTE UNDER A TRUST AGREEMENT DATED APRIL 28, 1966 AND KNOWN
TRUSTEE UNDER A TRUST AGREEMENT DATED OFFICE OF THE RECORDER OF
AS TRUST NUMBER 16182 RECORDED IN THE OFFICE OF THE RECORDER OF
DEEDS AS DOCUMENT 24585062 FOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

LR423/007 P2Z