NOFFICIAL COP'

CERTIFICATE OF RELEA

Date:

12/27/04

Order Number:

1401

008252713

Doc#: 0500733055

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 01/07/2005 07:48 AM Pg: 1 of 2

1. Name of mortgagor(:):

MILANIE KAISER & PAUL KAISER

2. Name of original mortgegee:

CHASE MANHATTAN MORTGAGE CORP

3. Name of mortgage services (ir (arv):

4. Mortgage recording:

Vol.:

Fage:

or Document No.: 0401635056

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows: Permanent Index Number: 13-25-135-007-0000

Common Address: 2841 NORTH FRANCISCO AVENUE, CHICAGO,

ILLINOIS 60618

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMY KERMAN

Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

Telephone No.:

State of Illinois

County of

This Instrument was acknowledged before me on 1212710 as (officer for/agent of) Chicago Title Insurance Company

Notary Public My commision expires on

Prepared by & Return to:

AMY KERMAN

5680 NORTH ELSTON AVENUE

CHICAGO, ILLINOIS 60646

OFFICIAL SEAL DARYL MOON NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES: 0 1408-07

X 334 (

CRTOFRES 12/03 DGG

0500733055 Page: 2 of 2

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOTS 207 AND 208 IN GIVINS AND GILBERT'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office