

UNOFFICIAL COPY

Loan No.0074772484
Tax ID.03-22-303-029
Long Beach Mortgage Company
JULIE WILSON
MARK WILSON
214 N Elmhurst Road
Prospect Heights, Illinois 60070



Doc#: 0500734129
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 01/07/2005 12:01 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, as Beneficiary, hereby grants, conveys, assigns and transfers to Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2004-1, c/o Washington Mutual Bank, FA, 9451 Corbin Avenue, Northridge, CA 91324, Mail Stop No. N010204, all beneficial interest under that certain Mortgage dated 7/25/2003, executed by Julie Wilson and Mark Wilson husband and wife Grantor, to Long Beach Mortgage Company Lender, and recorded 8/7/2003, in 0321929320, Page 1 of 7 Mortgage Records of Cook County, Illinois, land described therein as:

Legal Description see attached (Exhibit "A")

As set forth in said Mortgage and incorporated by reference herein.

TOGETHER with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrue to said Mortgage.

EFFECTIVE 11/5/2004.

Long Beach Mortgage Company

P: Cassandra Inouye

Its: Vice President

Date: 11/05/04

STATE OF CALIFORNIA

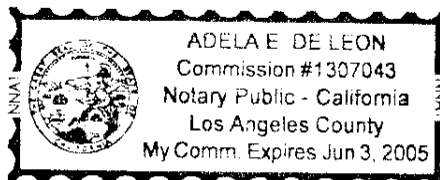
COUNTY OF LOS ANGELES

On this 08 day of November, 2004, before me, the undersigned, a Notary Public, duly commissioned and sworn personally appeared Cassandra Inouye, who acknowledge hims/lf/herself to be V.P. of the above named corporation, and that he/she, as such officer, executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she is authorized to execute the said instrument and that the seal affixed is the corporate seal of this corporation.

Witness my hand and official seal hereto affixed the day and year first written.

Adela De Leon
Notary Public

My commission expires: June 3, 2005



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Exhibit "A"

THE SOUTH 100.00 FEET OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (EXCEPT THE WEST 300.00 FEET THEREOF) OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 70

Property of Cook County Clerk's Office