



0500735042

Doc#: 0500735042
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/07/2006 07:43 AM Pg: 1 of 2

Prepared By:

Karen J. Nemeč, The
PrivateBank
Mortgage Company, LLC, 640 N.
LaSalle
Suite 557, Chicago, IL 60610

and When Recorded Mail To

The PrivateBank Mortgage
Company, LLC
640 NORTH LASALLE, SUITE 557
CHICAGO, ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: COTTON

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
The PrivateBank and Trust Company
10 NORTH DEARBORN, CHICAGO, ILLINOIS 60602
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 20, 2004
executed by Charles Allen Cotton AND Stacie D. McClane, Husband and Wife

to The PrivateBank Mortgage Company, LLC
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 640 NORTH LASALLE, SUITE 557
CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No. 0500735041

, page(s) _____
Cook _____

, as Document No. _____
County Records, _____

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 2042 N. Kenmore Avenue, Chicago, ILLINOIS 60614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

The PrivateBank Mortgage Company, LLC

On December 20, 2004 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JAMES F. BRADY
known to me to be the **MANAGING DIRECTOR**
and **GALE L. LUKAT**

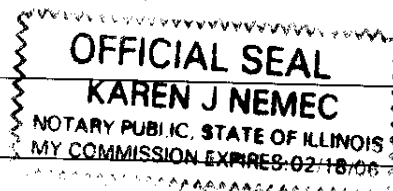
known to me to be **MANAGING DIRECTOR**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Karen J. Nemeč

COOK County,

My Commission Expires 02-18-06

James F. Brady
By: **JAMES F. BRADY**
Its: **MANAGING DIRECTOR**
Gale L. Lukat
By: **GALE L. LUKAT**
Its: **MANAGING DIRECTOR**
T. Taylor
Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

3 3
4 of 4 new copy new ads CTJ
MW 5268171

Box 334

UNOFFICIAL COPY

"Exhibit A"

Legal Description Rider

Loan No.: COTTON

Borrower Name(s): Charles Allen Cotton AND Stacie D. McClane, Husband and Wife

Property Address: 2042 N. Kenmore Avenue, Chicago, ILLINOIS 60614

LOT 7 IN BLOCK 4 IN JAMES MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-32-223-023-0000

Property of Cook County Clerk's Office



24406-02
Rev. 05/13/03