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TRUSTEE'S DEED



Doc#: 0501040244 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 01/10/2005 01:40 PM Pg: 1 of 3

(The Above Space for Recorder's Use Only)

Agreement dated the 21 st day of
August , 2003 and known as Trust Number 10-2556, party of the first part and
Elba M. Reyes divorced and not shee remarried.
of 1836 South Morgan Street, Chicago, IL 60608
party of the second part.
WITNESSETH, That said party of the first part, in consideration of the sum of Ten and no/100
(\$10.00) Dollars, and other good and valuable consideration in hand paid, does hereby convey and
quit claim unto said party of the second part, the following described real estate, situated in
Cook County, Illinois, to wit:

Please see Exhibit A attached hereto and made a part hereof

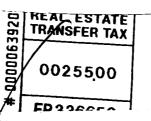
together with the tenements and appurtenances thereunto belonging.

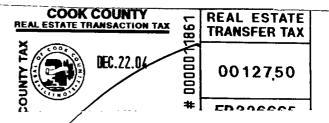
TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use and benefit forever of said party of the second part.

Property Address: 1651 South Miller, Unit 2, Chicago, IL 60608

Permanent Index Number: 17-20-403-021-0000

STATE OF ILLINOIS --





0501040244D Page: 2 of 3

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This deed is executed by party of the first party pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of any trust deeds or mortgages of record, in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President and Trust Officer and attested by its Assistant Trust Officer, the date and year first above written.

This instrument was prepared by the Lakeside Bank Land Trust Pepertment of Lakeside Bank As Trustee Aforesaid, 55 W. Wacker Drive Chicago, Illinois 69601-1699 J-Ox Vice-President and Trust Officer Assistant Trust Officer of Secretary STATE OF ILLINOIS CITY OF CHICAGO TRANSFER TAX)SS COUNTY OF COOK DEC.22.04 0090000 , a Notary Public, in and for the County and State aforesaid, Agnes Tamusuza DO HEREBY CERTIFY that Vincent J. Tolve Vice-President and Trust Officer of Lakeside Bank and Thomas J. spangler _____ Assistant Trust Off.cer or Secretary of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Assistant Trust Office, or Secretary did also as custodian of the corporate seal of said Bank, did then and there acknowledge that ____he affix the said corporate seal of said Bank to said instruments as ____his____own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this ____15th Day of December, OFFICIAL SEAL NOTARY PUBLIC A TAMUSUZA MAIL TO: ELBA TAX BILLS TO: CITY OF CHICAGO CITY OF CHICAGO REAL ESTATE TRANSFER TAX DEC.22.04 DEC. 22/.04 0090000 0011<u>2</u>50

REAL ESTATE TRANSACTION TAX

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0501040244D Page: 3 of 3

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Exhibit "A"

LEGAL DESCRIPTION

PARCEL 1:

UNIT 2 IN THE 1651 S. MILLER CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 41 IN EVAN'S AND NUTT'S SUBDIVISION OF 5 ACRES EAST OF AND ADJOINING THE WEST 15 ACRES OF THE NORTH 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED COTOBER 22, 2004 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0429619014, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE PARKING SPACE NUMBER P-2, A LIMITED COMMON ELEMENT "(LCE)" AS DELINEATED ON THE PLAT OF SURVEY AND THE R'GHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBER 2 AS ARE SET FORTH IN THE DECLARATION, THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE. THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHT S AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

THIS DEED IS ALSO SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH THEREIN.

THIS DEED IS SUBJECT TO (1) REAL ESTATE TAXES NOT YET DUE AND PAYABLE; (2) SPECIAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED AND OTHER ASSESSMENTS OR INSTALLMENTS THEREOF NOT DUE AND PAYABLE AT THE TIME OF CLOSING; (3) APPLICABLE ZONING, PLANNED UNIT DEVELOPMENT AND BUILDING LAWS OR ORDINANCES AND RESTRICTIONS; (4) PUBLIC, PRIVATE AND UTILITY EASEMENTS; (5) ENCROACHMENTS, COVENANTS, CONDITIONS, RESTRICTIONS, AND AGREEMENTS OF RECORD, PROVIDED NONE MATERIALLY ADVERSELY AFFECT THE QUIET USE OF THE PREMISES AS A RESIDENTIAL CONDOMINIUM; (6) THE DECLARATION AND OTHER PROJECT DOCUMENTS, INCLUDING WITHOUT LIMITATION THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, AND ANY AMENDMENTS AND EXHIBITS THERETO; (7) THE PROVISIONS OF THE ACT; (8) ACTS DONE OR SUFFERED BY PURCHASER, OR ANYONE CLAIMING, BY, THROUGH, OR UNDER PURCHASER.

P.I.N.:

17-20-403-021-0000

STREET ADDRESS:

1651 S. MILLER, UNIT 2, CHICAGO, IL 60608