



Doc#: 0501045111
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 01/10/2005 11:48 AM Pg: 1 of 4

PREPARED BY AND
RETURN TO:

Joel L. Chupack
Heinrich & Kramer, P.C.
205 W. Randolph
Suite 1750
Chicago, IL 60606

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM
OWNERSHIP AND BY-LAWS EASEMENTS, RESTRICTIONS AND
COVENANTS FOR 4220-28 S. CHAMPLAIN CONDOMINIUMS**

THIS FIRST AMENDMENT is made and entered into by 4220-28 S. CHAMPLAIN, INC.,
an Illinois corporation ("Declarant");

WITNESSETH:

WHEREAS, Declarant submitted to the Condominium Property Act of the State of Illinois
the Property legally described on Exhibit "A", attached hereto by recording the Declaration of
Condominium Ownership and By-Laws with the Cook County Recorder of Deeds on November 5,
2004 as Document No. 0431027083;

WHEREAS, said Declaration did not include the Consent of Cosmopolitan Bank and Trust
Company, who is a holder of a mortgage on the Property.

NOW, THEREFORE, Declarant hereby amends said Declaration to include the Consent
of Mortgagee, attached hereto.

IN WITNESS WHEREOF, 4220-28 S. Champlain, Inc., an Illinois corporation, has caused
its corporate seal to be affixed hereunto and has caused its name to be signed in these presents by
its President and attested by its Secretary this 16th day of December, 2004.

4220-28 S. CHAMPLAIN, INC., an Illinois corporation

By: Robert D. Rosenberg
Robert D. Rosenberg, Its President and Secretary

epk.

1 of 3
6706704
FREEDOM TITLE CORP.

UNOFFICIAL COPY

STATE OF ILLINOIS)

SS.

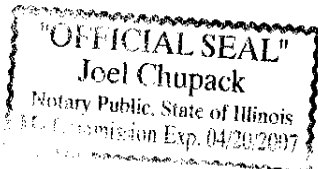
COUNTY OF COOK)

I, Joel Chupack, a Notary Public in and for the county and State aforesaid, DO HEREBY CERTIFY, that Robert D. Rosenberg, personally known to me to be the President and Secretary of 4220-28 S. CHAMPLAIN, INC., a corporation of the State of Illinois, whose name is subscribed to the within instrument, appeared before me this day in person and severally acknowledged that he signed and delivered the said Instrument of writing as such President and Secretary of said corporation and caused the corporate seal of said corporation to be thereunto affixed, as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 16th day of December 2004.

Joel Chupack
NOTARY PUBLIC

My Commission Expires: 4/20/07



Property of Cook County Clerk's Office

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

THE NORTH 50 FEET OF THE SOUTH 100 FEET OF LOT 26 (EXCEPT THE WEST 8 FEET THEREOF CONDEMNED FOR AN ALLEY) IN MARGARET JOHNSTON'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 20-03-224-039-0000

PARCEL 2:

THE SOUTH 50 FEET OF LOT 26 (EXCEPT THE WEST 8 FEET THEREOF CONDEMNED FOR AN ALLEY) IN MARGARET JOHNSTON'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 20-03-224-040-0000

Commonly known as: 4220-28 S. Champlain Avenue, Chicago, IL 60640