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Mail to:  
Mid America Title Co.

**BOX 158**

Doc#: 0501045129  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 01/10/2005 12:14 PM Pg: 1 of 4

2 of 2

Property of Cook County Clerk's Office

Recording  
Cover Sheet

(4)

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PREPARED BY AND WHEN RECORDED RETURN TO:  
 WASHINGTON MUTUAL BANK, FA  
 2210 ENTERPRISE DRIVE  
 FLORENCE, SC 29501

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

LOAN NO. 76142  
 INVESTOR LOAN NO. 645090796

Date: JANUARY 4, 2005

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
 AN ILLINOIS CORPORATION under the laws of  
 ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to  
 WASHINGTON MUTUAL BANK, FA,

, Assignee (whether  
 one or more), the Assignor's Interest in the Mortgage dated **JANUARY 4, 2005** executed by  
**JEFFREY P. KLINGER AND ALICIA K. LABELLE, HUSBAND AND WIFE**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
 as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
 (or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
 (Registrar of Titles) of **COOK** County, **IL**, together  
 with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
 Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**THREE HUNDRED EIGHTY-THREE THOUSAND AND 00/100**  
 DOLLARS, with interest thereon from **JANUARY 4, 2005**,  
 and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR**  
**BANCGROUP MORTGAGE CORPORATION**

By   
**DANIEL J. ROGERS**  
 Its: **PRESIDENT**

By \_\_\_\_\_

Its:

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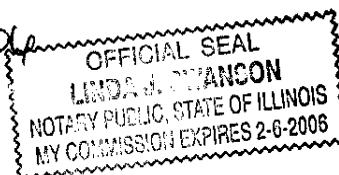
STATE OF ILLINOIS                    }  
   }  
   } ss.  
 COUNTY OF DUPAGE                }

On this 30th day of DECEMBER, 2004, before me, a Notary Public  
 within and for said County, personally appeared  
**DANIEL J. ROGERS, PRESIDENT**  
 personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
 subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized  
 capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
 person(s) acted, executed the instrument.

*Linda J. Swanwick*

Signature of Person Taking Acknowledgment

My Commission Expires: 2-6-2006



# UNOFFICIAL COPY

LOT 56 IN ROSE'S SUBDIVISION OF BLOCK 27 IN SHEFFIELD'S ADDITION TO CHICAGO,  
IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER (S) : 14-31-420-034

1726 N. HERMITAGE AVENUE, CHICAGO, IL 60622

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