Doc#: 0501046095

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/10/2005 09:48 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Law Title Order Number: 228719R Date: 12/27/04

- 1. Name of Mortgagor(s):JAMES WALTONB□MARY WALTON
- 2. Name of original Morigagee:MERS
- 3. Name of Mortgage Servicer (if any): CHASE MANHATTAN MORTAGE CORP
- 4. Mortgage Recorded Document Number(s): 0020307914
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from MONEY WISE MORTGAGE and there is no objection from the mortgager or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage
- 8. The mortgagee or mortgage servicer provided a payoff statement
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 25-15-126-012

Address: 10639 SOUTH INDIANA AVENUE, CHICAGO, IL 60028

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company-Naperville, authorized agent for Lawyers Title Insurance/Company

Address: 1525 East 55th Street Suite 312, Chicago, II 60615

State of Illinois, County of COOK

This instrument was acknowledged before me on 12/27/04 by

as (officer for/agent of) Law Title Insurance Company.

SERENA KENERSON

Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

LAW TIT!

0501046095 Page: 2 of 2

UNOFFICIAL CO

Law Title Insurance Company Inc.-Naperville 2900 Ogden Ave., Suite 108 Lisle, Illinois 60532 (630)717-7500

Authorized Agent For:

Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 228719R

The land referred to in this Commitment is described as follows:

LOT 1865 IN FREDERICK H. BARTLETT'S GREATER SUBDIVISION NUMBER 5, BEING A SUBDIVISION OF THAT PART OF THE LYING WEST OF THE RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD OF HE 11/2 L
TH RANGE
OF COOK COUNTY CIENTS OFFICE EAST 3/4 OF SOUTH 1/2 OF NORTH 1/2 AND THE NORTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS.