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Doc#: 0501046100
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/10/2005 09:52 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 12/27/04

Law Title Order Number: 228139P

1. Name of Mortgagor(s): JOANNE H. MINTER
2. Name of original Mortgagee: GLOBAL MORTGAGE
3. Name of Mortgage Servicer (if any): NORWEST
4. **Mortgage Recorded Document Number(s):
98847762**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from GLOBAL MORTGAGE and there is no objection from the mortgagor or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 925/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 26-06-311-010

Address: 9217 SOUTH COLFAX, CHICAGO, IL 60617

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company-Naperville, authorized agent for

Lawyers Title Insurance Company

By: _____

LASHAWN HILL

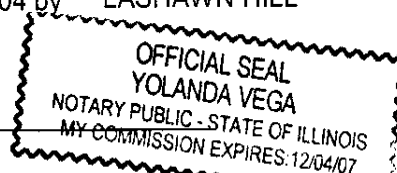
Address: 1525 East 55th Street Suite 312, Chicago, IL 60615

Phone: (773)752-6120

State of Illinois, County of COOK

This instrument was acknowledged before me on 12/27/04 by LASHAWN HILL
as (officer for/agent of) Law Title Insurance Company.

Notary Public



Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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Law Title Insurance Company Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For:

Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 228139P

The land referred to in this Commitment is described as follows:

LOT 131 IN A RESUBDIVISION OF LOTS 19 AND 28, BOTH INCLUSIVE OF BLOCK 76, LOTS 23 TO 33, BOTH INCLUSIVE OF BLOCK 78, LOTS 1 TO 44 BOTH INCLUSIVE OF BLOCK 79, LOTS 5 TO 21 BOTH INCLUSIVE AND LOTS 34 TO 44, BOTH INCLUSIVE OF BLOCK 80 AND LOTS 3 TO 9 BOTH INCLUSIVE OF BLOCK 81, IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF PARTS OF FRACTIONAL SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office