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Doc#: 0501046122
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/10/2005 09:57 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 12/28/04

Law Title Order Number: 223552P

1. Name of Mortgage (s) ROSETTA JOHNSON/ROSETTA AYERY
2. Name of original Mortgagee: LONG BEACH MTG CO
RAY SOMMER
3. Name of Mortgage Servicer (if any): AMERIQUEST MTG CO
4. **Mortgage Recorded Document Number(s):**
96965344 95830354
5. The above referenced mortgage has been paid in accordance with the payoff statement received from LOAN DEPOT and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 25-17-211-022

Address: 1006 WEST 105TH STREET, CHICAGO, IL 60628

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company-Naperville, authorized agent for

Lawyers Title Insurance Company

By: Serena Kenerson

SERENA KENERSON

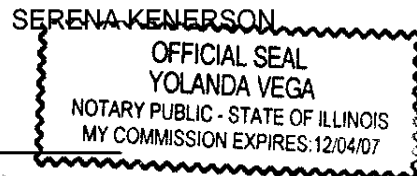
Address: 1525 East 55th Street Suite 312, Chicago, IL 60615

Phone: (773)752-6120

State of Illinois, County of COOK

This instrument was acknowledged before me on 12/28/04 by as (officer for/agent of) Law Title Insurance Company.

Yolanda Vega
Notary Public



Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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Law Title Insurance Company Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 223552P*REV 01/05/04

The land referred to in this Commitment is described as follows:

THE WEST 45 FEET OF THE EAST 90 FEET OF THE SOUTH HALF OF BLOCK 4 IN PULLMAN GARDENS, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER, OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office