## **UNOFFICIAL COPY**



Doc#: 0501047260 Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 01/10/2005 01:56 PM Pg: 1 of 2

700	[Space Above this Line for Recording Data]_	
17	[part 1.00 to 2.00 cm   cm   cm   cm   cm   cm   cm   cm	Loan No. 500420549

## **RELEASE DEED**

## "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAme ic. Bank, fsb \*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto GAIL A FLAGLER, AN UNMARRIED PERSON AND JOHN T JOHNSTON, AN UNMARRIED PERSON all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgago Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 20030474 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit: SOME

Property Street Address: 1000 W ADAMS UNIT 717, CHICAGO IL 60607

PIN: 17-17-211-018-0000, 17-17-211-019-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb \*, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 14TH day of DECEMBER A.D., 2004.

MidAmerica

ATTEST: Margaret Stanish-Asst. Vice President

(Seal)

\* Formerly known as MidAmerica Federal Savings Bank

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS

SS.

**COUNTY OF DUPAGE** 

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb \*, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. SP

MY COMMISSION EXPLISES

OF/FICIAL SEAL SÁNDRA J. EKKERT NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/10/2006

To Ox Cook Colle This Instrument was prepared by: Kenneth Koranda 2650 Warrenville Rd Ste. 500 Downers Grove, II. 60515

When Recorded Return to: MidAmerica Bank, FSB. Loan Servicing Dept. 2650 Warrer ville Rd Ste. 500 Downers Grove, I 60515

UNIT NUMBER 717 IN THE 1000 ADAMS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS OR PARTS THEREOF AND VACATED ALLEYS ADJOINING SAID LOTS IN C. S. SHERMAN'S SUBDIVISION OF THE SOUTH 245 FEET OF THE EAST 189 FEET OF TWO TRACTS KNOWN AS BLOCK 6 IN DUNCAN'S ADDITION AND BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010605959, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

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THE RIGHT TO THE USE OF PARKING SPACE G-25, A LIMITED COMMON ELEMENT AS RECORDED ON THE AFORESAID DECLARATION OF CONDOMINIUM.