## **UNOFFICIAL COPY**



Doc#: 0501048110

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/10/2005 10:20 AM Pg: 1 of 2



CHICAGO il 60611-1042

Assessor's Property Tax Parcel 17-03-200-066-1072

Account Number 6895' 10' 142999 Property Address: 30 E EL'A S T # 14B



(II Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS PLLEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledge L'A'NK OF AMERICA N.A. a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: 9-9-2003 Executed by Mortgagor(s) SHAWN 1 MCNAMARA to and in favor of Mortgagee BANK OF AMERICA N.A Filed of Record: In Book NA Page NA Pin 17-03-200-066-1072 Document/Inst. No. 0326646058 Cabinet Drawer Instrument Number in the Recorder's Office of COOH County, Illinois on 9-23-2003. Property: SEE ATTACHED EXHIBIT A Given: to secure a certain Promissory Note in the amount of \$2.500.00

The Corporation executing this instrument is the present holder of the above-described Deed of Tust or Mortgage. IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the 18 November 2004.

. /

I BURTON ASST VICE PRESIDENT

STATE OF NORTH CAROLINACOUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this 18 November 2004, by L. BURTON of BANK OF AMERICA N.A

An ASST VICE PRESIDENT Corporation, on behalf of the corporation

Notary Pablic

My Commission Expires:

PREPARED BY: CH BANK OF AMERICA NA PO BOX 23500 NC4-105-01-32 GREENSBORO NC 27420

OFFICIAL SEAL
Notary Public, North Carolina
COUNTY OF RANDOLPH
J. HEBERT
My Comm. Exp. Oct. 8, 2008

11/18/2004 10:09 AM COOK

28<sup>5</sup>//

## **UNOFFICIAL COPY**



## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000518829 CH

STREET ADDRESS: 30 ELM STREET UNIT #14-B

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 17-03-200-066-1072

## **LEGAL DESCRIPTION:**

UNIT 14B IN 30 EAST ELM CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLWING DESCRIBED REAL ESTATE:

LOTS 6 TO 9 IN SUBDIVISION OF SOUTH 1/2 OF ORIGINAL BLOCK 1 (EXCEPT THE WEST 132.5 FEET THEREO') IN SUBDIVISION BY THE COMMISSIONERS OF ILLINOIS AND MICHIGAN CANAL OF SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PENCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT 25147097, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.