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0501048298

Doc#: 0501048298
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/10/2005 01:16 PM Pg: 1 of 2

RELEASE

PIN NUMBER: 03-15-410-037-1030

LOAN NUMBER: 0200567741

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER
OF A MORTGAGE EXECUTED BY MICHAEL EPSTEIN

TO GREENPOINT MORTGAGE FUNDING, INC.
BEARING THE DATE 01-30-04 AND RECORDED IN THE RECORDER OR
REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF
ILLINOIS IN BOOK , AT PAGE 1-22 AS DOCUMENT NUMBER
0403004159 AND FURTHER ASSIGNED TO
IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT,
FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID
COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF
RECORD.

PIF DATE: 12-8-04

PROPERTY ADDRESS:
1339 LONGACRE #1339
WHEELING IL 60090

GREENPOINT MORTGAGE FUNDING, INC.
SUCCESSOR IN INTEREST TO
GREENPOINT MORTGAGE CORP.

Linda Story Daw
LINDA STORY-DAW
VICE PRESIDENT

Patricia D. McCart
PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

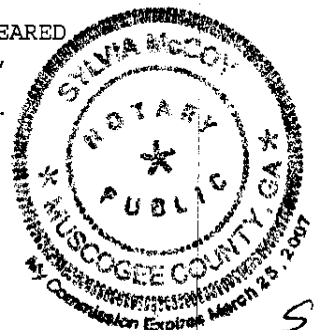
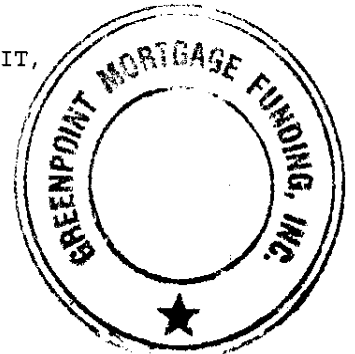
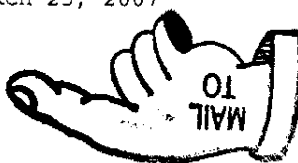
I SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE
STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND
PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME
PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED
BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED,
SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE
AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL DECEMBER 16, 2004

Sylvia McCoy
SYLVIA MCCOY
NOTARY PUBLIC
MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO:
MICHAEL EPSTEIN
1339 LONGACRE # 1339
WHEELING, IL 60090

PREPARED BY: Edmae Cline
DS120/ENC-020211



SY
P2
MY
BMK

265

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TICOR TITLE INSURANCE COMPANY

#0200567741

ORDER NUMBER: 2000 000529955 OC

STREET ADDRESS: 1339 LONGACRE LN.

UNIT #1339

CITY: WHEELING

COUNTY: COOK COUNTY

TAX NUMBER: 03-15-410-037-1030

LEGAL DESCRIPTION:

UNIT 5-6 IN POLO RUN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86290226 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

LEGALD