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Document Prepared By: ILMRS15
RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0501049040
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/10/2005 07:22 AM Pg: 1 of 2

Project #: 708WFB
Reference #: 708-0042050559
* 7 0 8 - 0 0 4 2 0 5 0 5 5 9 *
Secondary Reference #: 20041127 (R043)
PIN/Tax ID #: 14-29-315-024-1009
Property Address:
2501 N WAYNE AVENUE UN
CHICAGO, IL 60614

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): RICHARD F STEPAN, A SINGLE PERSON
Original Mortgagee: WELLS FARGO BANK, N.A.
Loan Amount: \$440,000.00
Date Recorded: 12/3/2004
Date of Mortgage: 7/22/2004

Document #: 0433818101

Comments:
Legal Description : UNIT NUMBERED 9 IN PIANO FACTORY TOWNSHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 21,22,23,24 AND 25 IN THE SUBDIVISION OF PART OF LOT 13 IN COUNTY CLERKS SUBDIVISION OF BLOCK 43 IN SHEFFIELDS ADDITION TO CHICAGO, LYING WEST OF THE FORMER RIGHT OF WAY OF THE CHICAGO AND EVANSTON RAILROAD AND EAST OF WARD STREET, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89.53514 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DOCUMENT 88113935.

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/09/2004.
Wells Fargo Bank, N.A.

JESSICA LEE-TE
ASST. VICE PRESIDENT/REAL ESTATE

LINDA GREEN
ASST. VICE PRESIDENT/REAL ESTATE

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5-
MS
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State of GA
County of FULTON

On this date of 12/09/2004 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the ASST. VICE PRESIDENT/REAL ESTATE and ASST. VICE PRESIDENT/REAL ESTATE, respectively, of Wells Fargo Bank, N.A., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public:



MARY L. KELLY
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office