

# UNOFFICIAL COPY

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Doc#: 0501049044  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/10/2005 07:24 AM Pg: 1 of 2

## FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND MODIFICATION AGREEMENT** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **THOMAS MORIARTY** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGE AND MODIFICATION AGREEMENT** bearing the day 6 & 17 of **FEBRUARY & MAY 2004 & 2004** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. **0404833169 & 0414805091** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

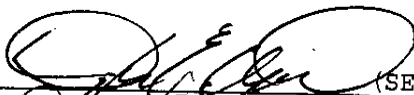
**LOT 48 IN WINDHAVEN WEST OF ORLAND PARK, A SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 27, 2002 AS DOCUMENT NO. 0021315681, IN COOK COUNTY, ILLINOIS.**


together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) **27-03-201-002-0000**

Address(es) of Premises : **13722 TALL GRASS TRAIL, ORLAND PARK, ILLINOIS 60462**

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 06 DAY OF DECEMBER, 2004

By:  (SEAL)

Attest:  (SEAL)

*Handwritten notes:*  
Eugene  
Deta  
Mertsoc  
myes  
R

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOUGLAS E OLDFIELD, known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 06 day of DECEMBER, 2004

*Carol A. Szepel*  
\_\_\_\_\_  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_

NOTARY PUBLIC  
STATE OF ILLINOIS  
COUNTY OF COOK

PROPERTY OF COOK COUNTY CLERK'S OFFICE