

UNOFFICIAL COPY

Prepared By: Felicia H. Thomason
After Recording Mail To:
P.O. Box 1583
Little Rock, AR 72203
801 John Barrow Road, Suite 1
Little Rock, AR 72205
Loan No: 1130444465/Smith
MIN No: 10020261130444654
Mers Phone: 1-888-679-6377



Doc#: 0501049007
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/10/2005 07:07 AM Pg: 1 of 2

CERTIFICATE OF SATISFACTION


PIN: 07-22-402-045-1195

Original Mortgagee (Lender): Home Federal Savings & Loan Association of Elgin
Name(s) Mortgagor (Borrower): Frances Smith, divorced and not since remarried
Date of Mortgage: September 21, 1998 Date of Recording: October 22, 1998
Consideration (Amt. of Original Mortgage): \$ 64,000.00
Original Mortgage Book Recorded as List. 98949329 in Cook County, IL

Legal Description: See attached Exhibit "A"
Property Address: 99 Marble Hill Court Ct, Schaumburg, Illinois 60193

The undersigned holder of the above-mentioned note secured by the above mentioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 22nd day of November 2004.

Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026
Flint, MI 48501-2026
BY: 
Lou Ann Howard, Assistant Secretary

ACKNOWLEDGEMENT

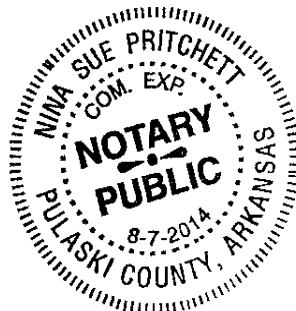
STATE OF ARKANSAS
COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Lou Ann Howard to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 22nd day of November 2004.

BY: 
Nina Sue Pritchett, Notary Public

My Commission Expires:
08/07/2014



57
12
4-
147
9/11/04

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EXHIBIT "A"

PARCEL 1:

UNIT 1725 RC-1 IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF LAND:
BEING A PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NO. 24383272 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF COVERED PARKING AREA NUMBER G-1725-RC-1 A LIMITED COMMON ELEMENT AS DELINEATED ON SURVEY ATTACHED TO AFORESAID DECLARATION RECORDED AS DOCUMENT NO. 24383272

Property of Cook County Clerk's Office