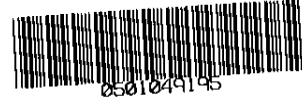


UNOFFICIAL COPY



Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9827

Doc#: 0501049195
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/10/2005 10:18 AM Pg: 1 of 2



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MERCANTILE MORTGAGE COMPANY

Original Mortgagor: CLAYTON ROBERTS

Recorded in Cook County, Illinois on 01/27/04 as Instrument # 0402742169

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/15/2004

Sovereign Bank

By: _____

Kathy Barber
Kathy Barber
Vice President

State of Nevada

County of Washoe

On 12/15/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Kathy Barber, personally known to me to be the person that executed the foregoing instrument and acknowledged that she is Vice President of Sovereign Bank, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Sovereign Bank.

Nannette Thomas

Notary: Nannette Thomas

My Commission Expires 04/02/08



Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (408)866-6868

LN# 9600007034 Investor LN# 9600007034 P.I.F.: 11/24/04

FINAL RECON.IL 90842 1 2 12/15/04 02:00:41 12-031 IL Cook 823:21 1



*SV
P2
SN
M.V.
NS*

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ADDENDUM TO RELEASE OF MORTGAGE

90842 Loan #: 9600007034 (12-031 IL Cook)

Tax ID: 20-31-214-026-0000

Date of mortgage: 09/25/03 Amount of mortgage: \$40800.00 Address: 8022 S Marshfield Ave Chicago, IL 60620

LOT 155 IN BRITIGAN'S WESTFIELD SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: MERCANTILE MORTGAGE COMPANY To: SOVEREIGN BANK

Property of Cook County Clerk's Office