## **UNOFFICIAL COPY**



Doc#: 0501049294

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/10/2005 12:31 PM Pg: 1 of 3

When Recorded Mail To: Financial Dimensions, Inc.

1400 Lebanon Church Road

Pittsburgh, PA 15236

Prepared by: IID W SALIAN OCWEN FEDERA' BANK FSB

The Forum, Suite 105

1665 Palm Beach La'kes Blvd. West Palm Beach, FL 354(1)

Loan Number: 89456626 0408

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated SEPTEMBER 29, 1998 and executed by PERTHINE HOWARD, as Mortgagor(s), and recorded on NOVEMBER 18, 1998, as document number 08040630, in the Office of the Recorder of Deeds of COOK County, **Illinois**, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED LEGETO AND MADE A PART HEREOF

COMMONLY KNOWN AS: 446 N HAMLIN, CHICAGO, ILLINOIS

PIN: 16-11-129-028-0000

Dated: NOVEMBER 12, 2004

y wer

0501049294 Page: 2 of 3

## **UNOFFICIAL COPY**

**DELTA FUNDING CORPORATION** 

Name: Paul Neff

Title: Authorized Signor

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on NOVEMBER 12, 2004, by Paul Neff, Authorized Signor of **DELTA FUNDING CORPORATION**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - gray of Florida

Kevin Magyar

My Commission DD197667

Expires March 27 2007

0501049294 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan Number: 89456628 0428

**EXHIBIT "A"** 

LOT 6 IN D. LEONIRD'S SUBDIVISION OF BLOCK 16 IN HARDING'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TLLINGIS.