

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
JASON H. LA

Doc#: 0501049201  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/10/2005 10:19 AM Pg: 1 of 2

And When Recorded Mail To:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705



Customer#: 557 Service#: 2664280RL1  
Loan#: 0024804643



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **JOSEPH P MACHUTA, AN UNMARRIED MAN** Original Mortgagee: **CENDANT MORTGAGE CORPORATION** Mortgage Dated: **AUGUST 05, 2003** Recorded on: **OCTOBER 24, 2003** as Instrument No. **0329745061** in Book No. --- at Page No. ---

Property Address: **729 WEST BUCKINGHAM, CHICAGO, IL 60657-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **14-21-309-072-1007, 14-21-309-072-1009**

Legal Description: **See Attached Exhibit**

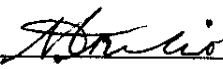
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 16, 2004**  
**CENDANT MORTGAGE CORPORATION**

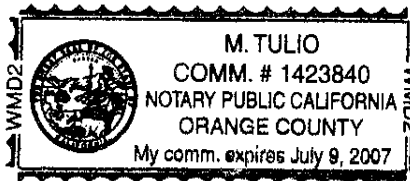
By:   
**Julie A. Yates, Assistant Vice President**

State of CALIFORNIA }  
County of ORANGE } ss.

On **DECEMBER 16, 2004**, before me, **M. Tulio**, personally appeared **Julie A. Yates, Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): **M. Tulio**



*H-2*  
*By [Signature] 07/03/05*

# UNOFFICIAL COPY

## Exhibit "A"

UNIT 8 IN BUCKINGHAM PLACE CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOC. 07988408, 0 FLOTS 10 TO 14 BOTH INCLUSIVE TAKEN AS A SINGLE TRACT OF LAND, IN GEORGE WITTBOLDT'S SUBDIVISION IN THE SUBDIVISION OF PART OF LOTS 1 AND LOTS 2, 3, 4 IN THE SUBDIVISION OF LOT 10 IN PINE GROVE AND PART OF LOT 18 IN BLOCK 2 IN CLARK AND MCCONNELL'S ADDITION TO LAKEVIEW, BEING A SUBDIVISION OF LOTS 31 AND 32 IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE 3<sup>RD</sup> P. M. EXCEPTING FROM SAID TRACT THAT PART BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ALONG THE NORTH LINE OF SAID TRACT A DISTANCE OF 80.11 FEET TO THE CENTER LINE OF A WALL THAT IS BUILT AND USED AS PARTY WALL; THENCE SOUTH ALONG THE CENTER LINE OF SAID WALL AND SAID CENTER LINE EXTENDED, PARALLEL WITH THE WEST LINE OF SAID TRACT, A DISTANCE OF 84.72 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID TRACT, A DISTANCE OF 23.11 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID TRACT, A DISTANCE OF 2.0 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID TRACT, A DISTANCE OF 27.0 FEET TO A POINT OF THE WEST LINE OF SAID TRACT, SAID POINT BEING 80.72 FEET SOUTH OF THE PLACE OF BEGINNING; THENCE NORTH ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 80.72 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office