Document Prepared By: ILMRSD: UNFFICIAL COPY

KAREN DILLS P O BOX 26966

GREENSBORO, NC 27419-6966

When recorded return to:

**BANK ONE** P O BOX 26966

GREENSBORO, NC

Project #: SCwamu MERS

Loan #: 0020788105

Investor Loan #: 1672514442 PIN/TaxID #: 20-03-220-017-0000

Property Address: 445 E 42ND STREET CHICAGO, IL 60653



Doc#: 0501049228 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/10/2005 11:09 AM Pg: 1 of 1

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration & s. ems, Inc, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): JEROME GREEN AND JENNIFER GREEN HUSBAND AND WIFE

Original Mortgagee: FIRST CHICAGO NBD N. ORTGAGE COMPANY

Loan Amount: \$ 95,000.00

Date of Mortgrave 03-25-1999

Certificate #:

Microfilm:

Mortgage Electronic Registration Systems, Inc

Brenda Luw

Vice Presider t

Date Recorded: 07-07-1999

Liber/Book: .

Folio/Page: .

Document #: 99647756

Comments:

Legal Description: THE WEST 30 FEET OF THE EAST 35 FLET OF LOT 2 IN LAFLIN'S SUBDIVISION OF LOTS B, C, D, E, AND F IN HIGGINS LAFLIN AND FURBERS SUBDIVISION OF THAT PART WEST OF VINCENNES AVENUE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWE'S 1 1 4 OF THE NORTHEAST 1/4 OF SECTION 3 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on his date of 12/07/2004.

Kimberly Odell-Far **Assistant Secretary** 

State of NC

County of Guilford

On this date of 12/07/2004 before me, the undersigned authority, a Notary Public duly commissioned and qualifica in and for the State and County aforesaid, appeared in person the within named Brenda Low and Kimberly Odell-Farrell, to me personally knewn, who acknowledged tha they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic Registration Systems, Inc, ., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Anne Lille

My Commission Expires: 12-28-2008

MIN #: 100010980002697596 VRU Tel. #: 888/679-MERS

