

# UNOFFICIAL COPY

Recording Requested and Prepared By:

**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
DAMEION LEWIS



Doc#: 0501050039  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/10/2006 08:02 AM Pg: 1 of 2

And When Recorded Mail To:

**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Customer#: 606 Service#: 2755047RL1



Loan#: 0009407073

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **TERRANCE J. CIRBO AND EUTHEMIA CIRBO**

Original Mortgagee: **NEW CENTURY MORTGAGE CORPORATION**

Mortgage Dated: **OCTOBER 27, 2003** Recorded on: **NOVEMBER 12, 2003** as Instrument No. **0331601042** in Book No. --- at Page No. ---

Property Address: **1400N YARMOUTH PL, MOUNT PROSPECT IL, 60056-**

County of **COOK**, State of **ILLINOIS**

PIN# **03-27-100-022-1035**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 20, 2004**

**EMC MORTGAGE CORP AS ATTORNEY IN FACT FOR LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES, INC. ASSET BACKED CERTIFICATES, SERIES 2004-HE1**


By: 

**Julie A. Yates, Vice President**

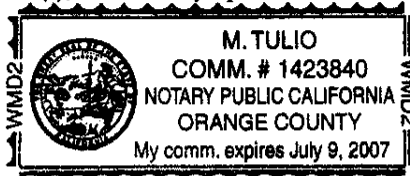
State of CALIFORNIA }  
County of ORANGE } ss.

On **DECEMBER 20, 2004**, before me, **M. Tulio**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **M. Tulio**



# UNOFFICIAL COPY

File No.: 3010871

## EXHIBIT A

UNIT 216 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COLONY APARTMENT HOMES CONDOMINIUM BUILDING NUMBER 1, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22667207, AS AMENDED FROM TIME TO TIME, IN PART OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 27 AND PART OF THE EAST  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-27-100-022-1035

Property of Cook County Clerk's Office