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Doc#: 0501050124
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/10/2005 11:14 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 12/27/04

Law Title Order Number: 226557-L

1. Name of Mortgagor(s):
ROSEI LEE JOHNSON
2. Name of original Mortgagee: AMERICAN CAPITAL MTG CORP
3. Name of Mortgage Servicer (if any): EMC
4. **Mortgage recording Document Number(s):**
0324101007
5. The above referenced mortgage has been paid in accordance with the payoff statement received from EMC and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagee or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 16-14-216-023

Address: 3538 W. VAN BUREN STREET, CHICAGO, IL 60624

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: _____
AMBER WIENER

Address: 1629 N. HALSTED, CHICAGO, IL 60614

Phone: (312)337-9370

State of Illinois, County of COOK

This instrument was acknowledged before me on 12/27/04 by AMBER WIENER
as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506



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Law Title Insurance Company Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 226557L*REV12/9/04

The land referred to in this Commitment is described as follows:

LOT 13 (EXCEPT THE NORTHERLY 5 FEET) IN A.S. BRADLEY'S SUBDIVISION OF LOT 15 IN BRADLEY AND HONORE'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-14-205-023

Property of Cook County Clerk's Office