

UNOFFICIAL COPY



RELEASE OF MORTGAGE

Doc#: 0501002004
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/10/2005 06:59 AM Pg: 1 of 2

PREPARED BY AND MAIL TO:

Craig S. Krandel
Michling Hofmann Vinton Plaza & Wick PC
101 North Throop Street
Woodstock, Illinois 60098

KNOW ALL MEN BY THESE PRESENTS, that STEVEN BROWN, EDWARD YAWITZ, AND PAUL LOPATA, located at 529 Kingston Terrace, Deerfield, Illinois, County of Lake (Lender), does hereby acknowledge receipt of the amount of Ten and NO/100 (\$10.00) DOLLARS on the 15th day of December, 2004 from AMCORE Investment Group, N.A., as trustee of a Trust Agreement dated the 25th day of February, 2004, and known as Trust Number 04-15136, (Borrower) and does hereby RELEASE Borrower from the interest claimed through a certain MORTGAGE bearing date of February 27, 2004, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0407042078, to the premises therein described as follows, to-wit:

THE NORTH 25 ½ FEET OF LOT 15 AND THE NORTH 42 ½ FEET OF LOT 18 AND THE SOUTH 7 ½ FEET OF LOT 19 IN E.R. PERRY'S RESUBDIVISION OF THE WEST 1/3 OF BLOCK 1 IN TAYLOR'S SUBDIVISION OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Property Index Number: 20-21-402-025-0000

Property Commonly Known As: 6748 S. Perry, Chicago, Illinois 60621

Together with all the appurtenances and privileges thereunto belonging.

IN WITNESS WHEREOF, Paul Lopata has caused his seal to be hereto affixed, and has caused its name to be signed these presents by one of its officers the day and year first above written.

STEVEN BROWN

EDWARD YAWITZ

PAUL LOPATA

BOX 333-CTI

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STATE OF ILLINOIS)
)
 COUNTY OF McHenry) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **STEVEN BROWN, EDWARD YAWITZ, AND PAUL LOPATA** personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

WITNESS my hand and official Notarial Seal, this 22nd day of December, 2004.



[Signature]

NOTARY PUBLIC

My Commission Expires: Oct. 1, 2005

Prepared By:
 CRAIG S. KRANDEL
 Michling Hofmann Vinton Plaza & Wick PC
 101 North Throop Street
 Woodstock, IL 60098
 (815)338-9600

CSK/shg
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