

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0501002242
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/10/2005 09:20 AM Pg: 1 of 2

Date: 12/27/04

Order Number: 1410 008259517 HW ET

1. Name of mortgagor(s): BARBARA MEDLEY
2. Name of original mortgagee: CHEMICAL MORTGAGE COMPANY M
3. Name of mortgage servicer (if any): CHASE MANHATTAN MORTGAGE CORP.
4. Mortgage recording: Vol. Page: or Document No.: 93954566, 93954567, 95280788
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 25-15-313-004-0000
Common Address: 10813 S. PRAIRIE, CHICAGO, ILLINOIS 60628

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: BONNIE WEBB
Address: 1820 RIDGE ROAD, STE 202, HOMEWOOD, ILLINOIS 60430
Telephone No.: (708) 957-8000

Bonnie Webb

State of Illinois
County of Cook

This Instrument was acknowledged before me on
as (officer for/agent of) Chicago Title Insurance Company.

by *Bonnie Webb*
Kelly Livigni
(Signature of Notary)

Notary Public
My commission expires on 4-30-08



Prepared by & Return to: BONNIE WEBB
1820 RIDGE ROAD, STE 202
HOMEWOOD, ILLINOIS 60430

BOX 334 CTI

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Legal Description:

THE NORTH 16 FEET OF LOT 41 AND THE SOUTH 14 FEET OF LOT 42 IN BLOCK 3 IN SECOND MANUAL TRAINING SCHOOL ADDITION TO PULLMAN A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office