

# UNOFFICIAL COPY



Doc#: 0501002396  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/10/2005 11:31 AM Pg: 1 of 2

Release of Mortgage

Full

Partial

Know all Men by these presents, that BANK ONE, NA, SUCCESSOR IN INTEREST TO THE FIRST NATIONAL BANK OF CHICAGO("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto Vasquez Spa LLC and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated February 25, 2003 as Document Number 0316302018 and recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois, June 12, 2003 applicable to the property, situated in said County and State, legally described as follows, to-wit:

PARCEL 1

LOT 8 EXCEPT THE NORTH 183.5 FEET THERE OF IN BLOCK 5 IN LANSING GARDENS, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31 AND A PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE , RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY ILLINOIS.

PARCEL 2

THE SOUTH 146.00 FEET OF THE NORTH 183.5 FEET OF LOT 8 IN BLOCK 5 IN LANSING GARDENS, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31 AND A PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE15, EAST OF THE THIRD PRINCIPAL MERIDAN IN COOK COUNTU, ILLINOIS

Property Address: 3108 RIDGE RD LANSING IL 60438

PIN: <sup>30</sup>30-31-226-027-0000, <sup>30</sup>30-31-226-028-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

BOX 333-CTI

20 82398561

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated as of November 18, 2004

BANK ONE, NA

By: *Tacy Hsmala*

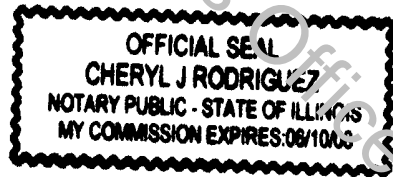
Its: Relationship Manager

State of ILLINOIS  
County of COOK

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of Bank One,, NA, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Cheryl J Rodriguez*  
Notary Public



My Commission Expires: 06/10/2008

This instrument was prepared by:  
When recorded return to:

BANK ONE, NA  
BUSINESS BANKING  
CHERYL RODRIGUEZ  
15100 S LAGRANGE RD  
ORLAND PARK IL 60462