# **UNOFFICIAL COPY**

WARRANTY DEI	ED		
ILLINOIS STATUTORY CORPORATION TO INDIVI MTC #205902 MAIL TO:	DUAL 10P3(PA)		
Marc E. Sherwood 309 W. Washington Streethicago, Illinois 6060 NAME/ADDRESS OF TA Leslie J. Nichols	)6	Doc#: 0501004069 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 01/10/2005 12:12 PM Pg: 1 of	
Townhouse Unit No. A-6 2808 West Dickens Chicago, Illinois			
90		RECORDER'S STAMP	
Lito transact business in the	State of Illinois, for the good and valuable and and said	WARRANTS	rize
Chicago, Illinois, the follows:	wing described Real E	Estate situated in the County of Cook in	the
		ereto and made a part hereof.	
Permanent Index Number:	13-36-119-016-0000	(undivided) affects underlying land	
Commonly Known As:	Townhouse Unit		nois
SUBJECT TO:	See Legal Description	n attached hereto and made a part hereof.	
In Witness Whereof, to these presents by	men respective	ve caused their respective names to be sig Presidents this 35 day	ned of
	an Illinois corj		
	BY: x Krzysź	tof Miscierewicz, Its President	

City of Chicago Real Estate

Dept. of Revenue Transfer Stamp

364864 \$3,022.50

01/07/2005 12:48 Batch 02244 9

### **UNOFFICIAL COPY**

State of Illinois )
SS
County of Cook )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CER TIFY that Krzysztof Miscierewicz, personally known to me to be the President of 2617 V. EVERGREEN CORPORATION, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such President he signed and delivered the said instrument as President of said corporation, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 30 day of

<u>December</u> 2004

OFFICIAL SEAL
JOHN E LOVESTRAND
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES (19-04-06

Notary Public

My commission expires: 9-4-2006

This instrument prepared by

John E. Lovestrand
PALMISANO & LOVESTRAND
19 South LaSalle Street, Suite 900
Chicago, Illinois 60603



JAN.-7.05

REAL ESTATE
TRANSFER TAX

00403.00

REALESTATE TRANSFERTAX # FP326660

000d0014566

COOK COUNTY
REAL ESTATE TRANSACTION TAX

JAN. -7.05

REVENUE STAMP

REAL ESTATE
TRANSFER TAX
0020150
# FP326670

0501004069 Page: 3 of 4

## **UNOFFICIAL COPY**

### Legal Description

#### TOWNHOUSE UNIT NO. A-6

That part of Lots 7 and 8 in Block 6 in Schleswig, being a subdivision of part of the Northwest ¼ of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, described as follows:

See Additional Legal Description Attached Hereto and Made a Part Hereof.

ADDRESS:

TOWNHOUSE UNIT NO. A-6

2808 W. Dierens, Chicago, Illinois

P.I.N:

13-36-119-016-0000 (andivided) affects underlying land

#### SUBJECT TO:

- (a) General taxes not due and payable at the time of Closing;
- (b) Building, building line and use or occupancy restrictions, conditions and covenants of record, if any;
- (c) Zoning and building laws or ordinances;
- (d) Roads and highways, if any;
- (e) Covenants and easements heretofore created in favor of public milities and the City of Chicago and reserved by the Seller for the installation and maintenance of public utility facilities such as, but not limited to, lines, mains, pipes, poles, wires, tunnels, basins and equipment with right of access thereto for necessary maintenance;
- (f) Declaration of Party Wall Rights, Easements, Covenants, Conditions and Restrictions recorded in the Office of the Recorder of Deed; and
- (g) Acts or omissions of Purchaser.

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## **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

#### UNIT A-6:

THAT PART OF LOTS 7 AND 8, TAKEN AS A SINGLE TRACT, IN BLOCK 6 IN SCHLESWIG, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 7; THENCE NORTH 00 DEGREES 00 MINUTES 52 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 7 AND ITS EXTENSION, BEING A PORTION OF THE WEST LINE OF SAID LOT 8, A DISTANCE OF OF 49.04 FEET; THENCE SOUTH 89 DEGREES 25 MINUTES 23 SECONDS EAST, A DISTANCE OF 81.44 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE CONTINUING ASTERLY ALONG THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 15.96 FEET, THENCE SOUTH 00 DEGREES 09 MINUTES 09 SECONDS WEST, A DISTANCE OF 48.96 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 7; THENCE NORTH 89 DEGREES 28 MINUTES 18 SECONDS WEST ALONG THE SAID SOUTH LINE OF LOT 7, A DISTANCE OF 15.96 FEET; THENCE NORTH 00 DEGREES 09 MINUTES 09 SECONDS EAST, A DISTANCE OF 48.98 FEET TO THE POINT OF BEGINNING.

PERMANENT INDEX NUMBER:

13-36-119-016-0000 (undivided) affects underlying land

Commonly Known As:

Unit A-6, 2808 West Dickens, Chicago, Illinois

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENT SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.