

# UNOFFICIAL COPY



Doc#: 0501004106  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 01/10/2005 03:14 PM Pg: 1 of 3

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address) AC1

Corporation Service Company  
SUITE 2320  
33 North LaSalle Street  
Chicago, IL 60602



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
95234043 Date: 04/07/1995 12:00:00 B: P:

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

- 2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
- 3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 1a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

- CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.
- DELETE name: Give record name to be deleted in item 6a or 6b.
- ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

### 6. CURRENT RECORD INFORMATION:

|                         |                            |            |             |        |
|-------------------------|----------------------------|------------|-------------|--------|
| 6a. ORGANIZATION'S NAME |                            |            |             |        |
| OR                      | 6b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |

### 7. CHANGED (NEW) OR ADDED INFORMATION:

|                         |                            |            |             |             |         |
|-------------------------|----------------------------|------------|-------------|-------------|---------|
| 7a. ORGANIZATION'S NAME |                            |            |             |             |         |
| OR                      | 7b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX      |         |
| 7c. MAILING ADDRESS     |                            | CITY       | STATE       | POSTAL CODE | COUNTRY |

|                      |                                   |                          |                                  |                                 |                               |
|----------------------|-----------------------------------|--------------------------|----------------------------------|---------------------------------|-------------------------------|
| 7d. SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 7e. TYPE OF ORGANIZATION | 7f. JURISDICTION OF ORGANIZATION | 7g. ORGANIZATIONAL ID #, if any | <input type="checkbox"/> NONE |
|----------------------|-----------------------------------|--------------------------|----------------------------------|---------------------------------|-------------------------------|

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

|                            |                                   |             |        |
|----------------------------|-----------------------------------|-------------|--------|
| 9a. ORGANIZATION'S NAME    |                                   |             |        |
| OR                         | LASALLE BANK NATIONAL ASSOCIATION |             |        |
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME                        | MIDDLE NAME | SUFFIX |

10. OPTIONAL FILER REFERENCE DATA Ref: 5262386950/9530

IL-Cook County

Debtor: MI-JACK PRODUCTS, INC.

Corporation Service Company  
2711 Centerville Rd., Ste. 400  
Lincoln, D, 19808

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

# BOX 314

# UNOFFICIAL COPY

APP 4/10/16 10:41 AM

TO 18063\*688761155# P.02/03

MI-Jack Products, Inc  
Cook County, IL  
#95234043

**EXHIBIT B  
TO FINANCING STATEMENT  
BETWEEN MI-JACK PRODUCTS, INC.  
AS DEBTOR, AND LASALLE  
NATIONAL BANK, AS SECURED PARTY  
(Legal Description)**

The real property located the premises commonly known as 3111 West 167th Street, Hazelcrest, Cook County, Illinois 60429 and legally described as follows:

**PARCEL 1:** LOT 10 (EXCEPT THAT PART TAKEN FOR HIGHWAY 1-80) IN HAZEL CREST FARMS, A SUBDIVISION IN THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 28-25-100-026 (Vol. 33) 28-25-100-028-0000 (Vol. 33)  
28-25-100-029-0000 (Vol. 33)

**PARCEL 2:** LOT 9 (EXCEPT THE WEST 150 FEET THEREOF) IN HAZELCREST FARMS, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 28-25-100-013 (Vol. 33)

**PARCEL 3:** LOT 8 (EXCEPT THE WEST 150.0 FEET THEREOF) IN HAZELCREST FARMS, BEING A SUBDIVISION ON THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 28-25-100-012-0000 (Vol. 33)

**PARCEL 4:** LOT 6 (EXCEPT THE NORTH 530 FEET THEREOF; AND EXCEPT THE WEST 150 FEET OF THE SOUTH 80 FEET THEREOF) IN HAZELCREST FARMS, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 28-25-100-033 (Vol. 33)

**PARCEL 5:** LOT 6 AND ALL OF LOT 7 IN CLARK'S RESUBDIVISION OF LOTS 1 AND 2 OF HAZELCREST FARMS, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF

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APP 4 195 10114 1

10 10003 6807 11958 P.00783

REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF  
COOK COUNTY, ILLINOIS ON MARCH 22, 1956 AS DOCUMENT  
1658649

P.I.N. 28-25-100-016-0000 (Vol. 33) 28-25-100-015-0000 (Vol. 33)

PARCEL 6: LOT 3 AND THE EAST 1/2 OF LOT 4 IN HAZELCREST  
FARMS, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF THE  
NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

P.I.N. 28-25-100-009-0000 (Vol. 33) 28-25-100-031-0000 (Vol. 33)

PARCEL 7: LOTS 1, 2, 3, 4, 5, 8, 9 AND 10 IN CLARK'S  
RESUBDIVISION OF LOTS 1 AND 2 OF HAZELCREST FARMS, BEING  
A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4  
OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE  
THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF VACATED  
WHIPPLE STREET LYING WEST AND ADJACENT TO SAID LOTS 3, 4  
AND 5 AND EAST AND ADJACENT TO SAID LOTS 8, 9 AND 10 IN  
SAID CLARK'S RESUBDIVISION, ALL IN COOK COUNTY, ILLINOIS

P.I.N. 28-25-100-021-0000 (Vol. 33) 28-25-100-024-0000 (Vol. 33)  
28-25-100-020-0000 (Vol. 33) 28-25-100-017-0000 (Vol. 33)  
28-25-100-022-0000 (Vol. 33) 28-25-100-018-0000 (Vol. 33)  
28-25-100-023-0000 (Vol. 33) 28-25-100-019-0000 (Vol. 33)

Property of Cook County Clerk's Office

95234043

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