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UCC FINANCING	D.00#1	Doc#: 0501004109 Fee: \$32.00				
	S (front and back) CAREFULLY ONTACT AT FILER [optional]	Eugene	Doc#: 0501004109 Eugene "Gene" Moore Fee: \$32.00 Eugene "Gene" Moore Fee: \$32.00 Cook County Recorder of Deeds Date: 01/10/2005 03:20 PM Pg: 1 of 5			
A. MANEET PIONE OF O		Cook Co				
B. SEND ACKNOWLEDG	MENT TO: (Name and Address)	Date: 0	(710			
801 Adlai	on Service Company Stevenson Drive .d, IL 62703					
L		THE ABOVE	SPACE IS FO	OR FILING OFFICE US	SE ONLY	
1. DEBTOR'S EXACTFU	ILL LEGAL MAN <sup>1</sup> E - insertonly <u>one</u> debtor name (1a or 1	b)-do not abbreviate or combine names				
1a. ORGANIZATION'S N	$\sim$					
OR 434 W. ONT.	ARIO, LLC	FIRST NAME	MIDDLE	NAME	SUFFIX	
ID. INDIVIDUAL STAGEN	ANIL	THO THATE	13322			
1c, MAILING ADDRESS	0.5	CITY	STATE	POSTAL CODE	COUNTRY	
715 ELA ROAL	D. SUITE 3D	LAKE ZURICH	IL	60047	USA	
1d. SEE INSTRUCTIONS   ADD'L INFO RE   1e. TYPE OF ORGAN ZATIC ORGANIZATION   LLC		1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID#, if any IL 01322125		,   None	
2. ADDITIONAL DEBTO	R'S EXACT FULL LEGAL NAME - insert only one	debt ir nome (2a or 2b) - do not abbreviate or com	bine names			
2a. ORGANIZATION'S N	AME	4				
OR 2b. INDIVIDUAL'S LAST	NAME	FIRST JAME	MIDDLE NAME		SUFFIX	
28. INDIVIDUAL O EAST NAME						
2c. MAILING ADDRESS		СПҮ	STATE	POSTAL CODE	COUNTRY	
2d. SEE INSTRUCTIONS	ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	2f. JURISDICTION OF ORCANITATION	2g. ORG	ANIZATIONAL ID #, if any	, Inone	
3. SECURED PARTY'S	NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S	S/P)-insert only one secured party name (3a v 3b)				
3a. ORGANIZATION'S N			0.			
OR LASALLE B. 3b. INDIVIDUAL'S LAST	<u>ANK NATIONAL ASSOCIA'</u> Name	TION  FIRST NAME	Ja DOLF.	NAME	SUFFIX	
SW. INDIVIDUALS LAST	147 MPI I	, asset transc		t or made	GOSTIA	
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY	
135 SOUTH LASALLE STREET		CHICAGO	IL	00603	USA	
4. This FINANCING STATEME	NT covers the following collateral:		<u> </u>	775	······································	
SEE EXHIBIT "A	' ATTACHED HERETO AND INCOR	PORATED HEREIN BY REFERENC	CE.	10		

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR	CONSIGNEE/CONSIGNOR BAILEE/BAILOR	SELLER/BUYER AG. LIEN	NON-UCC FILING
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the ESTATE RECORDS. Atlach Addendum	he REAL 7. Check to REQUEST SEARCH REF	PORT(S) on Debtor(s) [optional] All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA	001 = 17001 (	3.7.3	4.4.5
IL-Cook County   3872-602	_ 9965267996-9	1440 ACI	4/13

0501004109 Page: 2 of 5

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UCC FINANCING STATEMENT ADDENDUM				
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STA	TEMENT			
9a. ORGANIZATION'S NAME				
OR 434 W. ONTARIO, LLC				
OR 434 W. ONTARIO, LLC 9b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX			
10 MISCELL ANEQUIS: 1				
10.MISCELLANEOUS: IL-Cook County				
			is for filing offi	CE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL LECAL NAME - insert only one n	ame (11a or 11b) - do not abbrevia	ate or combine names		
11a. ORGANIZATION'S NAME				
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
11c, MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11d. SEEINSTRUCTIONS   ADD'L INFO RE   11e. TYPE OF ORGANIZATION	, I. JURISDICTION OF ORGAN	IZATION 11g. OR	GANIZATIONAL ID#, if a	ny
ORGANIZATION DEBTOR		1		NONE
12. ADDITIONAL SECURED PARTY'S of ASSIGNOR S/P'S	NAME - Institute only one name (	12a or 12b)		Hone
12a. ORGANIZATION'S NAME	0/			
OR	46			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
		()		
13. This FINANCING STATEMENT covers timber to be cut or as-extracted	16. Additional collateral descrip	tion:	<u></u>	·
collateral, or is filed as a  fixture filing.  14. Description of real estate:		-72.		
·				
See Exhibit "B" attached hereto and incorporated herein by reference.		0		
inso-portation includes by relations.			( )	
			//×	
			Office	
<ol> <li>Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest).</li> </ol>				
434 W. ONTARIO, LLC 715 ELA ROAD, SUITE 3D		<u> </u>		
LAKE ZURICH, IL USA 60047	17. Check only if applicable and	<del></del>		_
	Debtor is a Trust or Trust 18. Check only if applicable and		roperty held in trust or	Decedent's Estate
		•		
	Debtor is a TRANSMITTING Filed in connection with a M	UTILITY anufactured-Home Transaction	— effective 30 vec	
		ublic-Finance Transaction — e	•	

0501004109 Page: 3 of 5

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#### **EXHIBIT A**

Debtor:

434 W. ONTARIO, LLC

Secured Party:

LASALLE BANK NATIONAL BANK, a national banking association

Debtor has granted to Secured Party a security interest in the property owned by Debtor and described as follows:

- All personal property of every nature whatsoever now or hereafter owned by Debtor and on, or used in connection with the real estate legally described on Exhibit B hereto (the "Real Estate") or the improvements increon, including all extensions, additions, improvements, betterments, renewals, substitutions and replacements thereof and all of the right, title and interest of Debtor in and to any such personal property together with the benefit of any deposits or payments now or hereafter made on such personal property by Debtor or on its behalf;
- (b) Any and all rents, revenues, is sues, profits, proceeds, income, royalties, accounts, including health-care-insurance receivables, escrows reserves, impounds, security deposits and other rights to monies now owned or hereafter acquired an ravising from or out of the Real Estate and/or the businesses and operations conducted by Debtor thereor.
- All fixtures and articles of personal property now or hereafter owned by Debtor and forming a part of or used in connection with the Real Estate or the improvements thereon, including, but without limitation, any and all air conditioners, antennae, appliances, apparatus, awnings, basins, bathtubs, bidets, boilers, bookcases, cabinets, carpets, coolers, cortains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, excalators, exercise equipment, fans, fittings, floor coverings, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, security systems, shades, shelving, sinks, springlers, stokers, stoves, toilets, ventilators, wall coverings, washers, windows, window coverings, wiring, and all renewals or replacements thereof or articles in substitution therefor;
- All proceeds of the foregoing, including, without limitation, all judgments, awards of damages and settlements hereafter made resulting from condemnation proceeds or the taking of the Real Estate or improvements thereon or any portion thereof under the power of eminent domain, any proceeds of any policies of insurance, maintained with respect to the Real Estate or improvements thereon or proceeds of any sale, option or contract to sell the Real Estate or improvements thereon or any portion thereof;
- (e) Any and all other personal property of any kind, nature or description, whether tangible or intangible, (including without limitation, any and all goods, contract rights, franchises, licenses, permits, chattel paper (including electronic chattel paper), money, equipment, deposit accounts, documents, investment property, instruments, letter-of-credit rights, supporting obligations, and general intangibles including payment intangibles) of Debtor relating to or used in connection with the operation or maintenance of the Real Estate, whether now owned or hereafter acquired, or in which

0501004109 Page: 4 of 5

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Debtor now has or shall hereafter acquire any right, title or interest whatsoever (whether by bill of sale, lease, conditional sales contract, or other title retention document or otherwise).

- (f) Any and all additions and accessories to all of the foregoing and any and all proceeds (including proceeds of insurance, eminent domain or other governmental takings and tort claims), renewals, replacements and substitutions of all of the foregoing.
- (g) All of the books and records pertaining to the foregoing.



0501004109 Page: 5 of 5

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#### **EXHIBIT B**

#### LEGAL DESCRIPTION OF THE PROPERTY

PIN:

17-09-127-019-0000

Address:

434 W. Ontario, Chicago, Illinois 60610

THE WEST 49.37 FEET OF LOTS 21 AND 22, TAKEN AS A TRACT, IN YOUNGS SUBDIVISION OF PART OF THE KINGSBURY TRACT IN THE EAST 1/2 OF THE NORTHWEST (/² OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.