

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0004246294



Doc#: 0501006083
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/10/2005 10:07 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **CHARLENE A JACKSON-WEBB** to **NOVELLE FINANCIAL SERVICES** bearing the date 06/05/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0319520164. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 16308 WOODLAWN EAST AVE SOUTH HOLLAND, IL 60473
PIN# 29-23-118-004

dated 12/13/04

THE UNDERSIGNED HEREBY WARRANTS THAT IT HAS FULL RIGHT AND AUTHORITY TO RELEASE SAID MORTGAGE/DEED OF TRUST EITHER AS ORIGINAL MORTGAGEE/BENEFICIARY, AS SUCCESSOR IN INTEREST TO THE ORIGINAL MORTGAGEE/BENEFICIARY, OR AS ATTORNEY-IN-FACT UNDER A DULY EXECUTED POWER OF ATTORNEY.
THE PROVIDENT BANK (OF CINCINNATI, OHIO)

By: 

CHRIS JONES

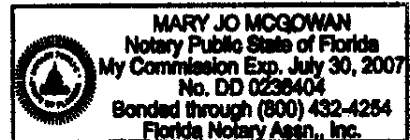
AUTHORIZED OFFICER

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/16/04 by CHRIS JONES the AUTHORIZED OFFICER of THE PROVIDENT BANK (of Cincinnati, Ohio) on behalf of said CORPORATION.

MARY JO MCGOWAN Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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BATCH

of 11

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Network Commitment Form

Schedule A

Commitment No.: 3062127

Effective Date: April 10, 2003

1. Policy or Policies to be issued:

(a) [XX] ALTA Owner's Policy - Form B 1992 AMOUNT: \$197,900.00

Proposed Insured:

Charlene Webb

(b) [XX] ALTA Loan Policy - 1992 AMOUNT: \$178,100.00

Proposed Insured:

Novelle Financial Services Incorporated, its successors and/or assigns

2. The estate or interest in the land described or referred to in this commitment is a fee simple (if other, specify same) and title thereon is, at the effective date hereof vested in:

Parkway Bank and Trust Company as trustee known as Trust No. 13473 dated 1/9/03

3. The land referred to in this commitment is described as follows:

LOT ELEVEN (11) IN HOEKSTRA'S 4TH ADDITION TO DUTCH VALLEY, SOUTH HOLLAND, ILLINOIS, BEING A SUBDIVISION OF PART OF LOTS 1, 2 AND 3 OF ANKER'S SUBDIVISION OF THE WEST (1/2) OF THE NORTHEAST QUARTER (1/4) AND THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 8, 1960, AS DOCUMENT NUMBER 1971879, IN COOK COUNTY, ILLINOIS

Issued by:

Three First National Plaza
Suite 1600
Chicago, Illinois 60602

 Authorized Signatory