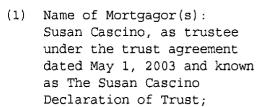
UNOFFICIAL COPY

Date: 12/15/04

Title Order No.: 04-13992





Doc#: 0501008095 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 01/10/2005 11:38 AM Pg: 1 of 3

(2) Name of Mortgagee: WELLS FARGO:

Mortgage Recorded Document (3) No. 0321826161;

- The above referenced mortgage has been paid in accordance with the payoff (4)statement received from: WELLS FARGO, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.
- The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this A:t [765 ILCS 935/30].
- This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the morigagor to all or part of the property described in the mortgage.
- The Mortgagee provided a payoff statement. 7 (7)
 - The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 01-04-301-002

Common Address: 260 ABERDEEN DRIVE, BARRINGTON HILLS, 10/4'S OFFICE

LAWYERS TITLE INSURANCE CORPORATION By

Officer or Representative

CAROLYN KATTA

State of Illinois } County of Cook

This Mastrument was acknowledged before me on 12/15/04 by CAROLYN KATTA as Officer for Agent of Lawyers Title Insurance Corporation.

Notary Public

Prepared by and return to:

LAWYERS TITLE INSURANCE CORP.

(Continued)

My Commission Expires:

"OFFICIAL SEAL" BARBARA S. WILLIAMS NOTARY PUBLIC, STATE OF ILLINOIS \$ MY COMMISSION EXPIRES 01/09/06 \$

0501008095 Page: 2 of 3

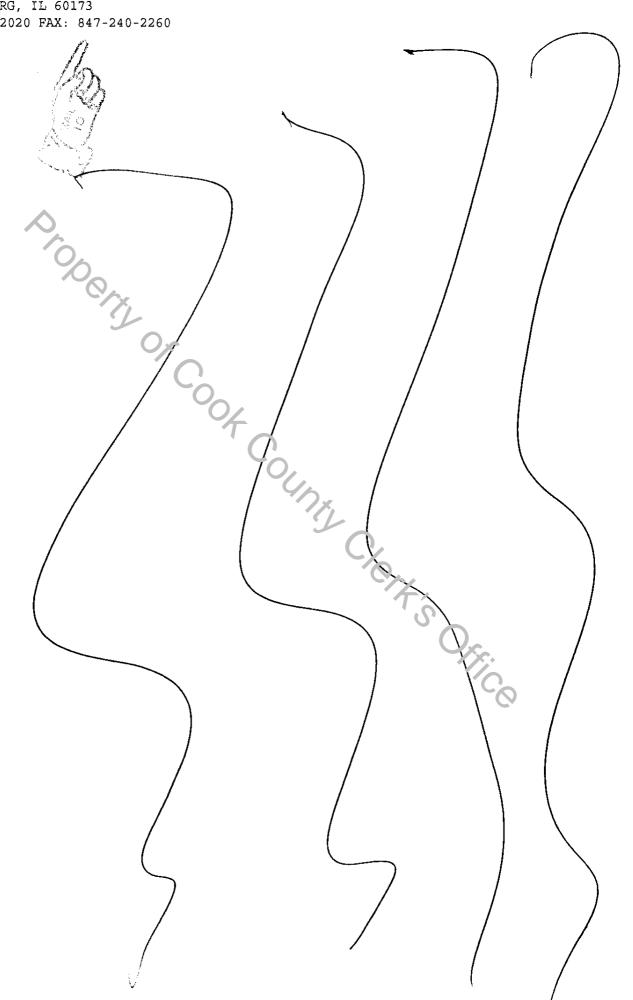
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(continued)

1375 E. WOODFIELD RD., #120

SCHAUMBURG, IL 60173

847 > 240 - 2020 FAX: 847 - 240 - 2260



0501008095 Page: 3 of 3

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Property Address: 260 ABERDEEN DRIVE

BARRINGTON HILLS, IL 60010

PIN #: 01-04-301-002

Lot 12 in Barrington Donlea South Subdivision, a Subdivision of part of Sections 3 2 No. lof rec. Cook County Clark's Office and 4, Township 42 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded on July 10, 1958 as Document 17256160 in Cook County,