# **UNOFFICIAL COPY**

## Warranty Deed

ILLINOIS



Doc#: 0501008173

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/10/2005 02:13 PM Pg: 1 of 2

Ticor 393303

Above Space for Recorder's Use Only

SUBJECT TO: General taxes for 2004 and subsequent years; Covenants, conditions and restrictions of record, if any;

Permanent Real Estate Index Number(s): 07-26-102-055-1036

Address(es) of Real Estate: 1058 Hampton Harber, Schaumburg, IL, 60193

VILLAGE OF SCHAUMBURG
REAL ESTATE TRANSFER TAX

3549

\$165.00

The date of this deed of conveyance is October 29. 2004.

(SEAL) Ronald J. Bauer

(SEAL)

(SEAL)

State of Illinois, County of Lake ss. I, the undersigned, a Notary Public in and for said County, in the Grate aforesaid, DO HEREBY CERTIFY that Ronald J. Bauer and Melissa A. Bauer, husband and wife, as tenants by the entirety, personally known to me to be the same person(s) whose name(s) is(are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she(they) signed, sealed and delivered the said instrument as his/her(their) free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

(Impress Seal Here)

(My Commission E

OFFICIAL SEAL
THE SHARE A SEAL OF BLANKS
IN COMMISSION EXPIRES: 01-21-07

Given under my hand and official seal October 29, 2004

Notary D

© D. Time Tidale and Same 2000

Page 1

0501008173 Page: 2 of 2

For the premises commonly known as 1058 Hampton Harbor, Schaumburg, IL, 60193



# TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000393303 SC STREET ADDP 35S: 1058 HAMPTON HARBOR

CITY: SCHAUMBUPC

TAX NUMBER: 07-26-302-055-1036

### LEGAL DESCRIPTION.

#### PARCEL 1:

UNIT NUMBER 9304 IN THE NANTUCKET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE

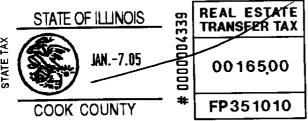
COUNTY: COOK COUNTY

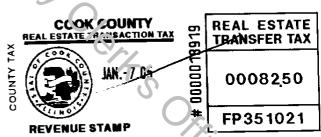
FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS AND BLOCKS IN SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTIN 26 AND IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22957841; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

### PARCEL 2:

EASEMENT APPURTENANT TO AND BENEFIT FOR PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT AND AS CREATED BY DEED RECORDED AS DOCUMENT 23233071.





This instrument was prepared by: Gardi & Associates, Ltd. 1450 E. American Lane, Ste 1400 Schaumburg, IL, 60173	Send subsequent tax bills to: Magda Jimenez 1058 Hampton Harbor Schaumburg, IL, 60193	Recorder-mail recorded document to: Louis Aranda 1035 S. YORK RD. BENSENVILLE, J. 60106
--	---	---

© By Ticor Title Insurance Company 2002