## **UNOFFICIAL COPY**

RECORDING REQUESTED BY: Peelle Management Corp.

AND WHEN RECORDED MAIL TO: Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0501011196 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/10/2005 02:48 PM Pg: 1 of 2

Loan Number: 1266494

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESER'S that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, whose parties, cates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRADLEY T TYSON, ALEJANDRO ARTEGA

Original Mortgagee(S): COLUMBIA MORTGAGE & FUNDING CORP

Original Instrument No: 0322629115 Date of Note: 07/14/2003 Original Recording Date: 08/14/2003

Property Address: 2324 N Parkside Chicago CHICAGO, IL 60639

Legal Description:

LOT 38 IN BLOCK I IN GRAND AVENUE SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 2, 3, AND 4 OF COMMISSIONER'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS. PARCEL NUMBER; 3-32-206-033

Pin #: 13-32-206-033-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/06/2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

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## **UNOFFICIAL COPY**

This instrument was acknowledged before me on 01/06/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara