

# UNOFFICIAL COPY

**RECORDING REQUESTED BY:**

Peelle Management Corp.

**AND WHEN RECORDED MAIL TO:**

Peelle Management Corp.  
P.O. Box 1710  
Campbell CA 95009-1710



Doc#: **0501011250**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/10/2005 02:48 PM Pg: 1 of 2

Loan Number: 0434997698

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES L CARTER, ALMA F CARTER

Original Mortgagee(S): BWM MORTGAGE LLC

Original Instrument No: 0021264591 Date of Note: 10/28/2002 Original Recording Date: 11/18/2002

Property Address: 7726 S Hermitage Ave Chicago Chicago, IL 60620

**Legal Description:**

LOT 10 IN B 22 IN ENGLEFIELD BEING A SUBDIVISION IN THE SOUT EAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 20-30-424-028-0000

Pin #: 20-30-424-028-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/07/2005.

Jp Morgan Chase Bank (FKA  
Chase Manhattan Bank) as  
Trustee

== Kenneth E Palmer Jr ==

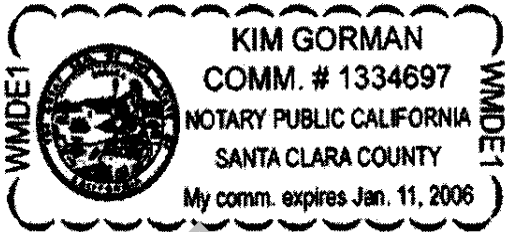
By: Kenneth E Palmer Jr.

Title: Vice President

State of CA }  
City/County of Santa Clara }

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This instrument was acknowledged before me on 01/07/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerks Office

