UNOFFICIAL COPY

RECORDING REQUESTED BY: Peelle Management Corp.

AND WHEN RECORDED MAIL TO: Peelle Management Corp.

P.O. Box 1710

Campbell CA 95009-1710



Doc#: 0501011266 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/10/2005 02:48 PM Pg: 1 of 2

Loan Number: 1270889

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROMAN GOMEZ, MARGARITA ESPINOZA, ALEJANDRO COYOTL, ALEJANDRO

Original Mortgagee(S): ENTERPRISE MORTGAGE COR' ORATION

Original Instrument No: 0430634037 Date of Note: 06/25/2002

Original Recording Date: 11/01/2004

Property Address: 111 Filbert Dr Streamwood STREAMWOOD, IL F0107

Legal Description:

LOT 90 IN STREAMWOOD GREEN MEADOWS EAST, BEING A SUBDIVISION OF PART OT THE NORTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOV. NSHIP 41 NORTH RANGE 9. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Pin #: 06-24-321-011-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/07/2005.

CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.
Title: Vice President

State of CA City/County of Santa Clara

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This instrument was acknowledged before me on 01/07/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006